

Seenaa jireenya Aadde Xajjituu Gammachuu



Aade Tejituu Gemechu walakkeessa bara 1960mootaa,
magaalaa Arramfamaatti

Seenaa Jireenyaa Gabaabduu Aadde Xajjituu Gammachuu

Aadde Xajjituu (Nagayyee) Gammachuu haadha isaanii Aadde Hawwinee Yakassoo fi abbaa isaanii Obbo Gammachuu Bultii irraa bara 1925, Godina Kibba Lixa Shwoaa, Aanaa Walisoo, ganda Dirree Roggeetti dhalatan.

Abbaan isaanii ijoollummaatti waan irraa du'aniif haati isaanii akka guddisan seenaan isaanii ni ibsa.

Bara 1941 (bara Ixaaliyaanin injifatamtee Itioophiyyaa keessaa ari'amte) Aadde Xajjituu fi Obbo G/Tsadiq Tolassa akka duudhaa Oromootti naannoo magaalaa Walisoo, bakka Baddeesaa Durbaa jedhamutti wal fuudhan. Obbo G/Tsadiq Tolassa magaala Adoolaa yeroo dheeraaf, hanga bara 1988 du'aan addunyaa kanaraa boqqotanitti Aadde Xajjituu waliin kan jiraatan yoo ta'u, ijoollee hedduu waliin horatanii jiru.



Obbo G/Tsadiq Tolassa

Kana malees, Aadde Xajjituun gaa'ela godhatanii yeroo muraasa booda, ganda Badeessa durbaa, naannoo magaalaa Walisootti Ayyaana Atteetee ayyaaneffatanii ykn kabajatanii jiru. Ayyaana kanaaf waan nyaataa fi dhugaatii qofa osoo hin taane, wantoota halkan guutuu namoota bashannansiisuu danda'an kanneen akka meeshaa muuziqaa fi weellisoota sagalee gaarii qaban qophaa'uu qabu turan. Qophii yeroo dheeraa fudhate erga godhanii booda Aadde Xajjituun dubartoota hedduu affeeruun sirna Atteetee akka duudhaa Oromootti milkaa'inaan geggeessaniiru. Uffata aadaa fi meeshaalee faaya guyyaa sana itti fayyadamaniif uffatanii turan yoomiyyuu akka hin dagane ammalee ni dubbatu.

Amantaa Oromoo (waaqqeffannaa) keessatti Atteeteen hoggantuu dubartootaa fi haadha hormaataatii. Jaarmiyaan Atteetee yeroo baay'ee dubartoonni hirmaannaa siyaasaa, hawaasummaa fi aadaa akkasumas cunqursaa gosa hundaa irratti dammaqinaan akka waliin qabsaa'an ni jajjabeesiitii.

Dubartootaa fi maatii isaanii ni eebbifti, ni tiksiti. Aadde Xajjituu aadaan Oromoo jaallatamaan kun yeroo ammaa akkasitti dagatamuun isaa baay'ee gaddisiisuu hin oole.

Armaan gadiiti waa'ee imala isaan gochaa turaniifi muuxannoo qaban gabaabsuun eeruu ni yaalama.

Aadde Xajjituu maatii isaanii waliin gara naannoo adda addaa deemuun achi jiraachaa turan

Imala (adeemsa) gara Jimmaatti taasifame

Jalqaba bara 1942 abbaa warraa isaanii waliin gara magaala Jimmaa deemanii gara waggaa tokkoo achi jiraatanii jiru. Sababni imala kanaas abbaan warraa isaanii sabboonaa waan turaniif raayyaa waraana Dajjaazmach Garasuu Dhukii keessatti ramadamanii naannoo Ixaaliyaan dhiisee deeme tasgabbeessuuf ture.

Turtii magaalaa Jimma ilaalchisee waanti Aadde Xajjituun yeroo hundaa yaadachaa jiran, gamoo (manneen) faranjjiin gadi dhiiftee deemte hedduu keessaa kan itti miidhage filachuu dhaan, tolaan keessa jiraachaa kan turan yoo ta'u, akkasumas gara baadiyyaa deemuun buna bosonaa kafaltii tokko malee hanga barbaadan funaananii itti fayyadamaa akka turan ammalee ni dubbatu. Jimmatti ijoollummaan mucaa tokkoo godhatanii akka jalaa du'ees ni yaadatu.

Imala (adeemsa) gara Kibba Oromiyaa

Abbaan warraa isaanii hojii isaanii kan Jimmaa erga xumuuranii booda waliin gara Walisootti deebi'an. Achiis turtii yeroo gabaabaa erga godhanii booda namoota hedduu waliin imala baay'ee ulfaataa fi rakkisaa ta'e gara Kibba Oromiyaatti taasiisan. Rakkiini adeemsa kanaa kan maddee ho'aa gammoojjii garmalee ta'e kan Rift Vally Baha Afrikaa akkasumas carraawwan geejjiba ammayyaa argachuun yeroo sana rakkisaa waan tureef, adeemsi isaanii miilaan ykn Gaangoleen waan tureefi.

Walisoo irraa ka'anii Yirgaalem irra darbanii Adoola gahuuf torban lamaa ool akka irraa fudhate Aadde Xajjituun ni dubbatu. Yeroo sana jireenyi maatii Adoola fi Shaakkisso keessa ture. Abbaan warraa isaanii Shaakkissotii hogganaa Baastootaa Albuuda Warqee akka turan seenaan dhuunfaa isaanii ni ibsa. Yeroo achi turan sana ijoollaa lama waan argataniif Aadde Xajjituun isaan guddisaa turan.

Bara 1947 keessa abbaan abbaa warraa isaanii (Obbo Tolassa Benyaa) baay'ee waan dhukkubsataniif maatiin gara Walisootti akka deeb'uu dirqisiifame. Yeroo Walisoo jiranitti ijoollaan lama itti dabalante baay'inni maatii guddachaa deeme.

Godaansa lamaffaa gara Kibba Oromiyaa

Calqaba bara 1950mootaa keessa yeroo 2ffaaf Aadde Xajjituun maatii isaanii wajjin gara Kibba Oromiyaaotti godaanan.

Duraan gara waggaa tokkoo magaalaa xiqqoo Aroorreessa jedhamu, biyya qorrituu keessa erga jiraatanii booda gara Arramfamaa, bakka qilleensa gaarii qabdutti galan. Arramfamni yeroo sana ganda haaraa hundeeffamaa jirtu yoo ta’u, manneen digdamaa ol akka hin qabaanne Aadde Xajjituun ni dubbatu. Amma garuu Arramfamni gara magaalatti guddattee jirti jedhama.

Arramfamni biyya xaa’omaaf quufaa waan taateef jireenyi yeroo sanaa badhaadhinaaf qananiin kan guutame ture. Kanaafuu Aadde Xajjituun yeroo dheeraa achi jiraachuun achitti ijoollee afur horachuu danda’anii jiru. Ilma isaanii isa aangafaa, Obbo Hayiluu G/Tsadiq kan fuusiisan Arramfamatti ture.

Obbo Hayiluun misirroo isaa Adoola irraa gara Arramfama yeroo fidu Fardoolee fi Gaangolee baay’ee akkasumas hirriyoota hedduu waliin akka ture Aadde Xajjituun ammalee ni yaadatu. Qophiin sagantaa sanaa baay’ee bal’aafi qaala’aa ture.

Arramfamatti jireenyi gaarii haa ta’uu malee ijoolleef manni barumsa ammayyaa dhihootti waan hin jirreef, Aadde Xajjituun abbaa warraa isaanii wajjin ijoollee isaanii qabatanii gara Adoolatti godaanuuf dirqaman.

Jireenya Aadde Xajjituu fi Maatii isaanii kan magaala Adoolaa

Aadde Xajjituun gara Adoolatti kan godaanani dhuma bara 1960mootaa keessa ture. Achitti ijoollee umuriin isaanii barumsaaf dhaqqaban, barumsa ammayyaa akka calqaban taasiisan. Haa ta’u malee jireenyi magaala Adoolaa akka kan Arramfamaatii mijataa fi salphaa hin turre. Abbaan warraa isaanii hojii qonnaa fi daldala loonii irratti boba’uun maatii isaanii jiraachisuuf yaalanus, garuu jireenyi cimaa fi rakkoon kan guutame turre.

Kana jechaan yeroo dheeraaf baadiyyaa keessa erga jiraatanii booda gara magaala guddoottii galuun ijoollee hedduu guddisuun baay’ee ulfaataa ture. Kanaafuu Aadde Xajjituun maatii isaanii jiraachisuuf jecha itti dabalaan waan nyaata fi dhugaatii qopheesanii daldaluun (gurguruudhaan) dirqama haadhummaa isaan irraa eegamu fiixaan baasuu yaalaa turan.

Garuu maatiin kun gara Magaalaa Adoolaatti erga goddane booda, keessattuu yeroo jalqabaa; kiraa manaa kaffaluuf ta’ee ijoollee nyaachisuuf illee rakkachaa akka turre ni yaadatama. Kanarraa kan ka’e ijoolleen Aadde Xajjituu muraasni fkn Obbo Girmaa G/Tsadiq barnoota isaa addaan kutee Raayyaa Ittisa Biyyaa keessatti qaxaramuun gara Eertiraatti bobbaafamee umurii dargaggummaatti lola keessatti ajjeeffamee adduyaa kana irraa akka boqote waan dagatamuu miti.

Akkasumas, carraan obboleessa quxisuu isaa, kan Ajajaa Dhibbaa Tilahun G/Tsadiq isa irraa baay'ee adda miti. Lola dirree waraanaa Ertiraa irratti godhameen akka malee miidhamee gara Adoolaatti deebi'e. Achiis gargaarsa yaalii fayyaatiin miidhaa irra gahe irraa erga dandamatee booda waggoota muraasaaf daldala suuraa kaasuu irratti boba'ee ture.

Haa ta'u malee boodarra dhukkuba asmiitiin akka malee dhukkubsatee umurii dargaggummaatti akka tasaa du'aan addunyaa kanarraa boqote. Karaa biraatiin, ijoollee isaanii kaneen yeroo sana xixinnoo turan irraa kan hafe, warri gurgguddoon, ofiif maatii isaanii jiraachisuuf jecha barnoota isaanii addaan kutuun hojii adda addaa irratti bobba'uuf dirqaman. Sababa kanaaf Aadde Xajjituun fi ijoolleen isaanii hiyyummaan hammam akka nama miidhu sirriitti beeku.

Maalumaafuu galatni kan Rabbii haa ta'u, ijoolleen isaanii irra caalaan isaanii amma dinagdeen of danda'anii jireenya gaarii jiraachaa ijoolee ofii akka gaaritti barsiifachaa jiru. Akkasumas hedduun isaanii hanga humni isaanii eeyyameef namoota rakkatan gargaaruu irraa gara duubbatti hin jene. Kana gochuu danda'uu isaaniitti gammachuu guddaa qabu. Aadde Xajjituun lubbuun jiraatanii guddinaa fi milkoomina ijoolee isaanii arguu danda'uu isaaniitti baay'ee ni boonu akkasumas gammachuu guddaan akka itti dhagahamu yeroo hunda ni dubbatu.



Aadde Xajjituun, bara 1969, Adoola

Aadde Xajjituun wantoota ittiin beekaman keessaa muraasni

Aadde Xajjituun wantoota ittiin beekaman keessaa ini tokko, yeroo jireenya isaanii guutuu keessatti Afaan Oromoo malee kan biraa ta'e jedhanii dubbachuu dhiisuu isaaniitti. Kana jechuun afaan biraa dubbachuu ykn dhagahuu hin danda'an jechuu osoo hin taane, yeroo ijoollummaa isaanii irraa kaasee afaan dhalootatiin dubbachuu itti gammaddu akkasumas yeroo hunda itti ni boonu. Dhaala beekumsaa qarshiin bitachuu hin danda'amne kana dhalootaa itti aanutti dabarsuu danda'anii jiru.

Kanarraa kan ka'e ijoolleen isaanii hundi carraa Afaan Oromoo barachuu isaan irraa waan argataniif, amma Afaan Oromoo haala gaariin itti fayyadamaa jiru.

Beekumsa faayidaa qabeessa kana ijoollee isaanitti dabarsuu danda'uu isaaniitiin yoomuu ni yaadatamu. Kanaafidha ijoolleen isaanii yeroo hunda kabajaa fi galata guddaa kan isaaniif kennan.

Aadde Xajjituun wantoota gochaa turan keessaa ini biraammoo, bara baraan ji'a Muddee keessaa, keessattuu yeroo ayyaana gannoo gara magaalaa Yirgaalamtii imaaluun xabala Amanu'eel jedhamutti dhiqachaa, boqonnaa gaarii argachaa akkasumas bashannanaa akka turan namootni wajjin deemaa turan ni mirkaneesu. Aadde Xajjituun akka turistiitti tokkootti iddoo adda addaatti imaluun waan hedduu arguu akkasunas kanatti bashannanuu danda'uu isaanitti baay'ee akka gammadan ammalee ni dubbatu.



Aadde Xajjituu, Buufata xiyyaarraa
Dirree Dhowwaa, 2004



Aadde Xajjituu, 2004, Harar



Aade Xajjituu, 2004

Kana malees, umrii dheeraa addunyaa kanarra turan keessatti seenaa fi waan dhagahaniif argan hundaa osoo hin dagatin dhaloota itti aanutti dabarsuu akka danda'an maatiin isaanii ragaa ni baha. Ammalee taateewwan hedduu yaadachuu dhhan dubbachuu ittuma fufanii jiru. Dandeettiin guddaan Waaqayyo isaanif kenne kun baay'ee nama ajaa'ibsiisaa akkasumas kan dinqisiifamuu qabuudhaa.

Aade Xajjituun haala hawaasa ykn saba waliin qabaachaa turan ilaalchise, fkn Waldaalee kiristaanaa kan akka sambbatee akkasumas dhaabbilee dubartootaa fi afooshalee adda addaa keessatti miseensa ta'uun, keessummattuu magaalaa Adoolatti akka gaariitti qooda fudhachaa akka turan beekamaa dhaa.

Akkasumas haati kun yaada namootaa obsaan dhaggeeffachuu irratti muuxannoo guddaa kan qaban yoo ta'u, waa dubbachuufis kan hin ariifane waan ta'eef namoota hedduu biratti ni dinqisiifamu.

Aade Xajjituun gara laafetii fi nama qalbii tasgaba'aa qaban akkasumas nama namaaf kabaja guddaa qabanii dhaa, hawaasa biratti jaalalaa fi kabaja guddaa qabu. Yeroo hundaa namoota rakkatan gargaaruun beekamu, fkn yeroo gara waldaa amanttii dhaqaa turan, namoota rakkataniif hanga danda'an gumaacha akka turan namooni isaan beekan hedduun ragaa ni ba'huuf.

Akkasumas kanaan dura, yeroo baay'ee mana amantaa dhaquun maatiin isaanii nagaa, gammachuu fi badhaadhina akka argatan akkasumas jaalalli waliif qaban akka cimu Waaqqa isaanii kadhachaafii turan. Amma garuu gara waldaa dhaquu waan hin dandeenyeef bakkuma jiranutti kadhaa isaanii kana itti fufanii jiru.



Aade Xajjituun, 2004, Adoola

Aade Xajjituun Maatii isaanitiif Utubaa dhaa

Aade Xajjituun maatii isaanii hundaaf fakkeenya gaarii fi utubaa cimaa dhaa. Obboo G/Tsadiq Tolassa waliin gara waggoota 50 jiraatanii ilmaan dhiiraa hedduu fi intala durbaa tokko horatanii jiru. Galatnii kan Rabbii haa ta'u ijoollee lama irraa kan hafe torba lubbuun ni jiru. Akkasumas Aade Xajjituun bara dheeraa jiraachuuf carraa waan argataniif ilmaan ilmaan isaanii kan hanga dhaloota arfaaffaa arguu danda'anii jiru. Ijoollee fi ilmaan ilmaan isaanii kun hedduu wal horanii baay'achuun amma irra caalaan isaanii magaalota biyyattii adda addaa kan akka Adoolaa, Walisoo, Finfinnee, Awaassaa, Booree, Baatuu, Adaamaa, Tuluboloo fi kkf keessa jiraachaa jiru.

Akkasumas ijoolleenii ilmaan ilmaan isaanii muraasni biyyoota ambaa kan akka Ameerikaa, Jarman, Kaanaadaa fi Kataar keessa akka jiraatanis ni beekama. Haatti guddoon kun yeroo dheeraa jiraachuun guddinaaf milkoomina akkasumas baay'ina sanyii isaanii akkanatti arguu danda'uu isaanitii gammachuu guddaa qabu.



Aade Xajjituun, 2008

Aadde Xajjituun obboleettii tokkoo (Aadde Gaantuu Gammachuu) qofaa kan qaban yoo ta’u, isaaniin Walisoo irraa gara Arramfamaatti fidachuun, jaalala ajaa’ibaa walii qabu, akkasumas amma ammaatti guyyaa guyyaan bilbilaan wal dubbisuun ykn wal qunnamuudhaan humnaa fi hamilee waliif kennaa wal jajabeesaa jiru.

Soorama bahuu Aadde Xajjituu

Aadde Xajjituun abbaan warraa isaanii bara 1988 du'aan addunyaa kana irraa erga boqotanii booda soorama bahuun hanga bara 2018tti magaalaa Adoolaa ganda Maccaa keessa jiraachaa turan.

Bara eerame kana keessatti Aadde Xajjituun Adoolatti baay’ee waan dhukkubsataniif maatiin yaala fayyaa akka argatan gara magaalaa Shasamanee geessan.

Dhukkubni isaanii dhiibbaa dhiigaa fi hir’ina dhiigaa wajjin kan walqabate waan ta’eef, hatattamaan dhiiga isaanif ta’u argachuun barbaachisaa ture. Kun ta’ee osoo jiruu hospitaalota Shaasheemee jiran kamirraayyuu biraa gosa dhiigaa isaanif ta’u argachuu hin danda’amne.

Haa ta’u malee, carraaqqii ilma isaanii Obbo Salamoona fi Ogeeyyiin fayyaa mana yaala Fayyaa, General Hospital taasiisaniin gosti dhiigaa barbaadamu bakka baay’ee fagoo irraa, Hospitaala Roobee biraa argameefii, sanaan lubbuun isaanii baraaruu danda’amee jira.

Yeroo Aadde Xajjituun dhukkubsataniin hospitaala Shaashamannee keessa gara ji’a tokkoo turan, ijoolleen fi ilmaan ilmaan isaanii bakka jiran hundaa wal waamanii hedduunisaanii halkanii guyyaa Shaashamanneetti argamuun kunuunsa barbaachisaa fi yaala fayyaa isaanif gumaachaa akka turan gonkumaa kan dagatamuu miti. Kanatti Aadde Xajjituun baay’ee kan gammaddan yoo ta’u maatii isaanitiis guddisanii ni boonu.

Sana booda sababa dhukkuba kana irraa kan ka’e gara Finfinneetti akka galan taasiifamee, amma wal’aansa fayyaa gaarii fi kunuunsa barbaachisaa ta’e ijoollee isaanii irraa argachaa jiraachaa jiru.

Soorama fi kunuunsa Aadde Xajjituu irratti namoota ga’ee ol’aanaa qaban keessaa ilmi isaanii Obbo Salamoona G/Tsadiq fi maatii isaa akkasumas intali isaanii Aadde Birqee G/Tsadiq fi maatiin ishii tarree duraa irratti kan argamanii dhaa. Ijoollen isaanii kun yeroof qabeenya isaanii otoo hin qusatiin halkanii guyyaa dadhabne osoo hin jedhiin yeroo dheeraaf haadha kana kunuunsaa jiru.

Aadde Xajjituun kunuunsa isaanif godhamaa jirutti gammachuu guddaa waan qabaniif yeroo hundaa ijoolee kana galateeffachaa, eebbas kennaafii jiru. Kanaafis maatiin Aadde Xajjituu yeroo hunda Obbo Salamoona fi maatii isaa akkasumas Aadde Birke fi maatii ishiitif kabajaa fi dinqisiifannaa addaa qabuuf. Eebbi haadha isaanii isaan akka dhaqabu hawwii maatii hundaatii.

Kana malees, ilmi isaanii, Dr. Tarrafaa G/ Tsadiq fi haati warraa isaa Aadde Ines Tsadiq haadha isaanii kunuunsi akka barbaachisu erga beekamee booda, isaan daawwachuuf akkasumas gargaaruuf jecha yeroo yeroon gara biyyaatti dedeeb'aa akka jiran beekamaadha.

Kana irraa kan ka'e yeroo hundaa haadha guddittii kana irraa eebba wal irraa hin cinne argachuu isaanitti gammachuu guddaa qabu. Kanaaf Aadde Ines fi Dr. Tarrafaan obboleessa isaanii Obbo Salamoona akkasumas obboleettii isaanii Aadde Birqee cinaa dhaabbatanii haadha isaanii gargaaruu danda'uu isaaniitti gammachuu guddaattuu itti dhagahama.

Quunnamtii Bilbilaa yeroo dheeraaf adeemaa jiru

Aadde Xajjituun gara Finfinneetti erga galanii booda hanga ammaatti ijooleefi ilmaan ilmaan isaanii wajjin walitti fufiinsaan bilbilaan wal qunnamaa jiru.

Firoonni isaanii kaneen biroos qunnaamtii bilbilaa wal irraa hin cinne yeroo dheeraaf wajjin taasisaa jiran keessaa namootni maqaan isaanii armaan gadiitti eerame jiru kan dabalatee dhaa:

Aadde Gaantuu Gemechuu (obboleettii isaanii), Obbo Ashenafi Galaan, Aadde Geexee Tesso, Obbo Ambaayee Wandimuu, Obbo Badhaadhaa Wandimuu, Obbo Waatolee Tasfaayee, Obbo Jamaal Margaa, Obbo Taaddasaa W/Silaase, Obbo H/ Mikaa'el Qani (+), Aadde Alamituu Dagabaasaa, Aadde Aynadis, Obbo Izedin Caakaa, Aadde Tigst (intala Aadde Kababuush) fi Aadde Itsegenet Gesixi fi kkf.. Namoonni kunneen bakkeewwan Itoophiyaa adda addaa, kan akka Adoolaa, Walisoo, Shaakisoo, Finfinne, Waajifoo (Arbaa Minch) fi Awaassa keessa jiraachaa jiru.

Kana malees Aadde Xajituun yeroo dheeraaf ollaa isaanii kan Ganda Machaa waliin bilbilaan wal qunnamaa jiru. Kunis kan muldhisu isaan namoota kana irraa jaalalaa fi kabaja guddaa argachaa akka jiranuu dhaa. Wal qunnaamtiin kun Aadde Xajituuf humnaaf jabinna guddaa kennaafii jira, kanattis gammachuu guddaa qabu.

Namoota qunnamtii kana mirkaneessuu keessatti gahee ol'aanaa qaban Obbo Fitsum Alemaayoo, Obbo Salamoona G/Tsadiq akkasumas Obbo Mekonnen Dilboo, Aadde Birqee G/Tsadiq fi Aadde Simboo Mekonnen ni argamu. Walqunnamtiin kun waggoota dheeraaf milkaa'inaan akka ittufu nuffii tokko malee fiixan baasaa jiru.

Aadde Xajjituutti tajaajili kennamaafii jiru kun hedduu akka itti tole yeroo baay'ee ni dubbatu. Kana malees maatiin isaanii namoota hariiroo kana dhugoomsaa jiranu hundaaf kabajaa fi galata guddaa qaba!

Sababoota armaan olitti ibsaman kana irra kan ka'e Aadde Xejituun yeroo hunda ijoollee fi ilmaan ilmaan isaanii hunda galateeffachaa eebbas kennaafii jiru. Keessumaa, walakkeessa bara 2024 galgala tokko akkuma barame yeroo ijoollee isaanii eebbisa turan, maqaa isaanii akka armaan gadiitti eeranii jiru:

Obbo Hayiluu G/Tsadiq fi ijoollee isaa: Aadde Iteensh, Aadde Almaz, Obbo Nigusee, Obbo Manaayee, Aadde Buzaayehu, Obbo Darajee, Obbo Taayyee, Aadde Kuribaachew fi Aadde Elsa;

Obbo Alemayehu G/Tsadiq fi ijoollee isaa: Aadde Sablee, Obbo Yaareed, Obbo Addisuu, Obbo Esheetu, Obbo Taamirat, Obbo Kaasahun, Obbo Fitsuum, Obbo Gruum, Obbo Netsaaneet, Obbo Roobaa, Aadde Gadisee fi Aadde Ayyaantu;

Dr. Terefe G/Tsadiq fi ijoollee isaa: Aadde Annaa fi Obbo Ayaanssa; Obbo Geetaahuun G/Tsadiq fi ijoollee isaa: Aadde Imush fi Aadde Liya; Ijoollee Ajajaa Dhibbaa Xiilaahuun G/Tsadiq: Obbo Behayilu fi Aadde Tigst;

Obbo Kinfe G/Tsadiq fi ijoollee isaa: Aadde Biftuu, Obbo Fekansaa, Obbo Kanaraa fi Aadde Xajjituu;

Aadde Birke G/Tsadiq fi ijoollee ishee: Aadde Nadhii, Obbo Sanyii fi Aadde Simboo;

Obbo Salaomoon G/Tsadiq fi ilama isaa: Obbo Liiban.

Dhugaa dubbachuuf ijoolleen fi ilmaan ilmaan isaanii kun haadha guddittii kana baay'ee jaallatu, kanaafidha hariiroon isaanii ammallee cimee kan itti fufee jiru.

Egaa, sababa kana irraa kan ka'e Aadde Xajituun yeroo hunda ijoollee fi ilmaan ilmaan isaanii hunda galateeffachuun, jaalala walii qabaachaa, gammachuuf badhaadhinaan akka waliin jiraatan halkaniif guyyaa eebba haadhummaa gumaachafii kan jiran. Eebbi haadha guddittii kanaa hunda keenya akka dhaqabu fedhii Rabbii haa ta'u!

Akkuma armaan olitti ibsame Aadde Tejituun (Nagaye) Gammachuu yeroo ammaa Finfinnee keessa jiraachaa kan jiran yoo ta'u, yaala fayyaa gaarii fi kunuunsa barbaachisaa ijoollee isaanii irraa argachaa jiru.

Waa'ee fayyaa isaanii ilaalchisee yeroo ammaa dadhabbii guddina umrii irraa maddu irraa kan hafe Waaqayyoo haa galatoomuu haala gaarii keessa jiru.

Dhumarratti, nuti ijoolleen Aadde Xajjituu, haadha keenya yeroo hunda "Xajjee ykn Ennayee" jennee kan waamnuu, hanga lubbuun jiranutti gargaaruu fi kunuunsuu irraa gara duubatti akka hin jenne shakkiin hin qabnu.

Kana irraa kan hafe hundi keenya haadha guddittii kanaaf fayyaa fi jabbinna akkasumas umrii dheeraa akka kennuuf Waaqayyo ni kadhannaaf.



Haadha guddoo kan dullumaan
hin mo'amne, Finfinnee, 2023

**Hidda dhalootaa Aadde Xajjiituu Gammachuu
kan karaa Abbaa:**

Oromoo

.....

.....
.....
.....

Liiban

|

Ammayya **Wallisoo** Kuttaayee

|

Aabbuu-3 Walee-7 **Muunyoo** Leemman

.....

.....
.....

Gaaddissa

|

Buultii

|

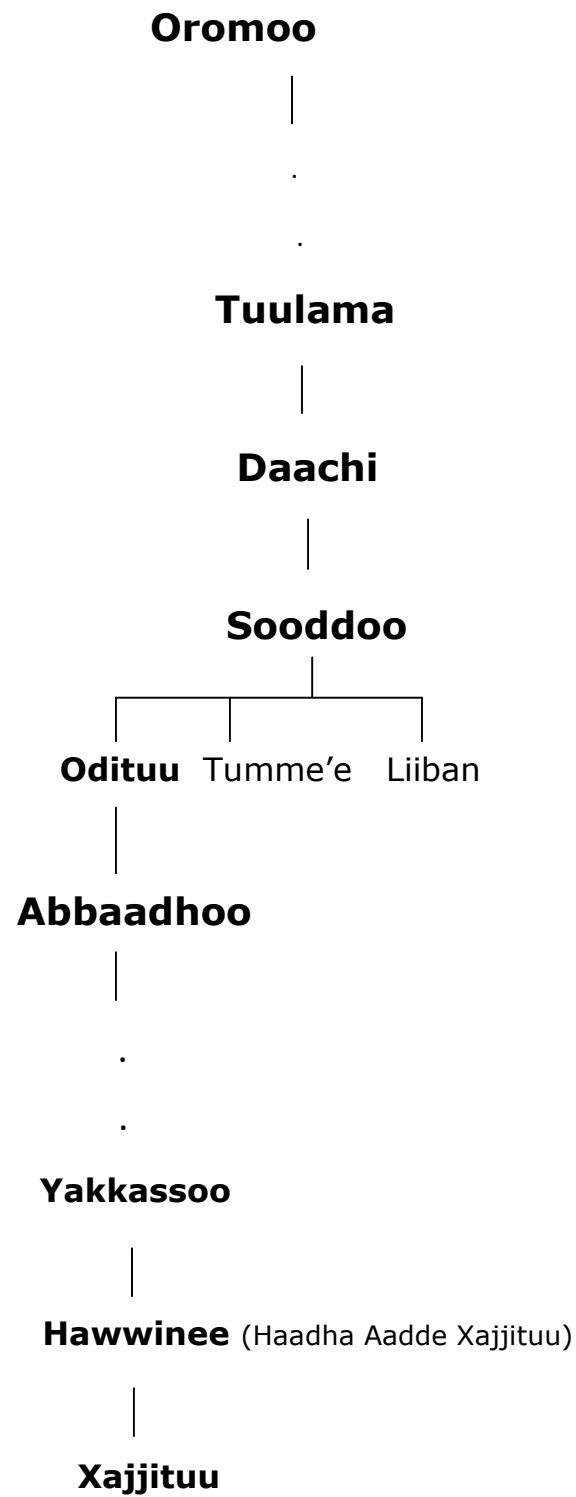
Gammachuu

|



Xajjiituu

Hiidda Aadde Xajjituu kan karaa haadha:



የወ/ሮ ጠጂቱ ገመቹ አጭር የህይወት ታሪክ



ወ/ሮ ጠጂቱ ገመቹ በ1950ዎቹ መጨረሻ፣ አራምፋማ

የወ/ሮ ጠጂቱ ገመቹ አጨርሮ የሕወት ታሪክ

ወ/ሮ ጠጂቱ (ናጋዬ) ገመቹ ከእናታቸው ከወ/ሮ ሐዊኔ ያካሰና ከአባታቸው ከአቶ ገመቹ ቡልቲ በ1917 ዓ.ም በደቡብ ምዕራብ ሽዋ ዞን ወሊሶ ከተማ አቅራቢያ በሚገኘው ድሬ ሮጌ ተብሎ በሚጠራ ቦታ ተወለዱ። አባታቸው ልጅ ሳሉ ስለሞቱ እናታቸው እንዳሳደጓቸው የሕይወት ታሪካቸው ይገልጻል። በ1933 ዓ.ም ማለትም ጣሊያን ኢትዮጵያን ለቆ በወበጣት ጊዜ፣ ወ/ሮ ጠጂቱ ገመቹ ከአቶ ገ/ፃዲቅ ቶላሳ ጋር በኦሮሞ ባሕል መሠረት ወሊሶ ከተማ አጠገብ በሚገኘው ባዴሳ ዱርባ በሚባል ቦታ የጋቢቻ ስነስርዓት በመፈፀም ተጋቡ። አቶ ገ/ፃዲቅ ቶላሳ በ1980 ዓ.ም አዶላ ከተማ ከዚህ ዓለም በሞት እስከ ተለዩበት ጊዜ ድረስ ከወ/ሮ ጠጂቱ ጋር በመኖር አብረው ብዙ ልጆችን አፍርተዋል።



አቶ ገ/ፃዲቅ ቶላሳ

በተጨማሪም ወ/ሮ ጠጂቱ ትዳር ከመሰረቱ በኋላ ወሊሶ ከተማ አቅራቢያ ባዴሳ ተብሎ በሚጠራ መንደር የአቴቴን ስነ ሥራዓት ፈጽመዋል። ለዚህ በዓል ምግብና እና መጠጥ ብቻ ሳይሆን እድምተኞችን ሌሊቱን ሙሉ ሊያዝናኑ የሚችሉ ነገሮችን ለምሳሌ ጥሩ የሙዚቃ እቃና ጥሩ ድምፅ ያላቸውን ዘፋኞች ማዘጋጀት ነበረባቸው። ከረዥም ጊዜ ዝግጅት በኋላ ወ/ሮ ጠጂቱ ብዙ ሴቶችን በመጋበዝ በኦሮሞ ባህል መሰረት የአቴቴን ስነ ሥራዓት በተሳካ ሁኔታ አከናውነዋል። በእለቱ የለበሱትን የባህል አልባሳት እና የተዋቡባቸውን ጌጣጌጦችም እስከ ዛሬ እንደማይረሱ ይናገራሉ።

በኦሮሞ ሀይማኖት (ዋቄፋና) መሠሰረት አቴቴ የሴቶች መሪና የሜባት እናት በመባል ትታወቃለች። የአቴቴ ተቋም ሴቶች በፖለቲካዊ፣ ማህበራዊ እና ባህላዊ እንቅስቃሴዎች ውስጥ በንቃት እንዲሳተፉ እንዲሁም ሁሉንም አይነት ጭቆናዎች በጋራ እንዲታገሉ ያበረታታል። ሴቶችን እና ቤተሰባቸውን ከክፉ ነገር ይጠብቃል።

ይህ ተወዳጅ የኦሮሞ እሴት በአሁኑ ሰአት በዚህ መልኩ መረሳቱ ወ/ሮ ጠጂቱን በጣም ሳያሳዝናቸው አልቀረም። ከዚህ በታች ስለደረጓቸው ጉዞዎችና ስላካበቱት ልምድ በአጭሩ ለመጥቀስ ይሞከራል።

ወይዘሮ ጠጂቱ ከቤተሰቦቻቸው ጋር በተለያዩ ጊዜያት ወደ ተለያዩ አካባቢዎች ሄደው እዚያ ኖረዋል

ወደ ጂማ የተደረገ ጉዞ

በ1934 ዓ.ም መጀመሪያ ላይ ከባለቤታቸው ጋር በመሆን ወደ ጂማ በመጓዝ ለአንድ ዓመት ጊዜ እዚያ ኖረዋል። የዚህ ጉዞ ምክኒያት ባለቤታቸው ጠላትን ከአገር ሲከላከሉ የቆዩ አርበኛ ስለነበሩ ጣሊያን ለቆ የሄደውን አካባቢ ለማረጋገጥ በደ/ች ገረሱ ዱኪ ሰራዊት ውስጥ ተመድበው ስለነበር ነው።

በጂማ ቆይታቸው ወ/ሮ ጠጂቱ ገመቹን ሁሌ ትዝ ከሚሏቸው ነገሮች ውስጥ አንዱ ጂማ ከተማ ፈረንጆች ብዙ ዘመናዊ ቤቶችን ለቀው በመሄዳቸው እጅግ ደስ ያላቸውን ቤት በመምረጥ ውስጡ መኖር መቻላቸው ሲሆን ሌላው ደግሞ ወደ ገጠር በመሄድ ከጫካ ቡና በነጻ የፈለጉትን ያህል ለቅመው ይጠቀሙ እንደነበር አሁንም ይናግራሉ። እዚያ በቆዩበት ጊዜ በልጅነታቸው የመጀመሪያ ልጅ ወልደዉ በህጻንነቱ እንደሞተባቸው ሁሌ ያውሳሉ።

ወደ ደቡብ ኦሮሚያ የተደረገ ጉዞ

ባለቤታቸው የጂማ ግዳጃቸውን ከፈጸሙ በኋላ ከወ/ሮ ጠጂቱ ጋር በ1935 ዓ.ም ወደ ወሊሶ ተመልሰው እዚያ ጥቂት ቆይታ ካደረጉ በኋላ ከብዙ ሰዎች ጋር ሆነው እጅግ አስቸጋሪ ያሉትን ጉዞ ወደ ደቡብ ኦሮሚያ አደረጉ። ጉዞውን አስቸጋሪ ያሉበትን ምክንያት ሲናገሩ የምስራቅ አፍሪካ ስምጥ ሸለቆ ሙቀት እጅግ ኃይለኛ ከመሆኑም ባሻገር በወቅቱ መኪና እንደ ልብ ባለመኖሩ ጉዞው በእግርና በበቅሎ እንደነበር ነው። ከወሊሶ ተነስተው በይርጋለም አድርገው አዶላ ለመድረስ ከሁለት ሣምንታት በላይ እንደ ፈጀባቸው አሁንም ይናገራሉ።

በዚያን ጊዜ የቆይታቸው ቦታ አዶላና ሻኪሶ ነበር። እዚያ ባሳለፉት ጊዜያት ባለቤታቸው ሻኪሶ የአንድ የወርቅ ማዕድን አምራቾች ቡድን ሀላፊ ወይም ካቦ ሆነው ሲሰሩ እንደ ነበር ከግል ታሪካቸው መረዳት ይቻላል። በዚያ ቆይታቸው ወቅት ሁለት ልጆችን በማፍራት ወ/ሮ ጠጂቱ እነሱን ሲያሳድጉ ቆይተዋል።

በ1940 ዓ.ም የባለቤታቸው አባት (አቶ ቶላሳ ቤኛ) በአስጊ ሁኔታ ስለታመሙ ቤተሰቡ ወደ ወሊሶ መመለስ ነበረበት። በወሊሶ ቆይታቸው ተጨማሪ ሁለት ልጆችን በማፍራት የቤተሰቡ ቁጥር እንዲጨምር አድርገዋል።

ወደ ደቡብ ኦሮሚያ ለሁለተኛ ጊዜ የተረገ ጉዞ

በ1940ዎቹ መጨረሻ ላይ ወ/ሮ ጠጂቱ ከቤተሰባቸው ጋር ለሁለተኛ ጊዜ ተመልሰው ወደ ደቡብ ኦሮሚያ ጉዞ አደረጉ። በመጀመሪያ ጊዜ የኖሩት አሮፊሳ በምትባል ትንሽ ከተማ ነበር። አሮፊሳ ብርዳማ ቦታ በመሆኗ ቤተሰቡ ብርዱን መቋቋም ስለ ተሳነው ከአንድ ዓመት ቆይታ በኋላ ተስማሚ የአየር ሁኔታ ወዳላትና አዲስ በመቆርቆር ላይ ወደ ነበረቸው የገጠር መንደር አራምፋማ ተዛወሩ።

በዚያን ጊዜ አራምፋማ ቢበዛ ከ20 ቤቶች በላይ እንዳልነበራት ወ/ሮ ጠጂቱ ይናገራሉ። አራምፋማ ለኑሮ የሚያስፈልጉ ነገሮች ሁሉ በቀላሉ የሚገኝባት ለም እና የጥጋብ አገር በመሆኗ የእዚያን ጊዜ ኑሮ እጅጉን በተድላና ምችት የተሞላ ነበር ማለት ይቻላል። ስለዚህ ወ/ሮ ጠጂቱ ለረጅም ዓመታት እዚያ በመኖር አራት ልጆችን በተጨማሪ አፍርተዋል።

የበኩር ልጃቸውን አቶ ኃይሉ ገ/ጻዲቅን የዳሩትም እዚያው አራምፋማ ነበር። አቶ ኃይሉ ሙሽራዪቱን ከአዶላ ሲያመጣት በቅሎዎችና ፈረሶች እንዲሁም በብዙ ጓደኞች ታጂቦ ነበር። የስነሥርዓቱ ዝግጂትም እጅጉን ሰፊና ብዙ ወጪም የተደረገበት መሆኑን ወ/ሮ ጠጂቱ ሁሉ ይናገራሉ።

ታዲያ በአራምፋማ ኑሮ በጣም ቢስማማቸውም ለልጆቻቸው ዘመናዊ ት/ቤት በቅርብ ባለመኖሩ ወ/ሮ ጠጂቱ ከባለቤታቸው ጋር ልጆቻቸውን ይዘው ወደ አዶላ መዛወር ነበረባቸው።

የወ/ሮ ጠጂቱ እና የቤተሰባቸው ሕይወት በአዶላ

ወ/ሮ ጠጂቱ አዶላ ከተማ የገቡት በ1960 መጀመሪያ ላይ ነበር። እዚያ ለትምህርት የደረሱ ልጆችን ዘመናዊ ትምህርት ቤት አስገቡ። ሆኖም በአዶላ ከተማ ኑሮ እንደ አራምፋማ የተመቻቸና ቀላል አልነበረም። ባለቤታቸው በግብርና እና በከብት ንግድ ሥራ ላይ ተሰማርተው ቤተሰባቸውን ለመመገብ ቢሞክሩም ኑሮ ከባድና በችግር የተሞላ ነበር።

በሌላ አነጋገር በገጠር አካባቢ ለረጅም ጊዜያት ከኖሩ በኋላ ወደ ትልቅ ከተማ ተዛወረ ብዙ ልጆችን ማሳደግ በጣም አስቸጋሪ መሆኑ የታወቀ ነው። ስለዚህ ወ/ሮ ጠጂቱ ቤተሰባቸውን ለማኖር ሲሉ በተጨማሪ ምግብና መጠጥ አዘጋጅተው በመሸጥ የእናትነትን ግዳጃቸውን በሚገባ ተወጥተዋል። አራምፋማ በነበሩበት ጊዜም እህል በመግዛትና በመሸጥ ንግድ ሥራ ላይ ተሰማርተው እንደ ነበር ይታወቃል።

ነገር ግን ቤተሰቡ ወደ አዶላ ከተማ ከተዛወረ በኋላ በተለይም መጀመሪያ ላይ፤ የቤት ኪራይ ለመክፈል እንኳ ይቸገር እንደነበርና እንዲሁም ልጆቹን ለመመገብም ከፍተኛ ትግል ማድረግ እንደ ነበረበት የሚዘነጋ አይደለም። በዚህ ምክኒያት ጥቂቶቹ የወ/ሮ ጠጂቱ ልጆች ለምሳሌ አቶ ግርማ ገ/ጻዲቅ ትምህርቱን አቋርጦ የሀገር መከላከያ ሰራዊትን በመቀላቀል ኤርትራ ዘምቶ በዉጊያ ላይ በወጣትነት እድሜ ለሞት ተዳርጓል። እንዲሁም የታናሽ ወንድሙ የመቶ አለቃ ጥላሁን ገ/ጻዲቅ እጣ ፈንታም ከሱ ብዙም የተለየ አልነበረም። እሱም በኤርትራ ጦር ሜዳ ላይ በተደረገ ጦርነት ከፍተኛ ጉዳት ደርሶበት ወደ አዶላ መመለሱ ይታወሳል። ከዚያም ከደረሰበት ጉዳት በህክምና እርዳታ ከዳነ በኋላ ለተወሰኑ ዓመታት በፎቶግራፍ አንሺነት የንግድ ስራ ተሰማርቶ ሲሰራ በር። ይሁን እንጂ በኋላ ላይ በአስም በሽታ በጠና ታሞ በላጋ እድሜው በድንገት ከዚህ ዓለም በሞት ተልዩቷል።

ይህ በእንዲህ እንዳለ በወቅቱ ዕድሜያቸው ትናንሽ ከነበሩት ልጆቻቸው በስተቀር ትልልቆቹ ትምህርታቸውን አቋርጠው በተለያዩ ሥራዎች ተሰማርተው ራሳቸውንና ቤተሰባቸውን ለመደገፍ ተገደዋል። በዚህ ምክንያት ወ/ሮ ጠጂቱ እና ልጆቻቸው ድህነት ምን ያህል አስከፊ እንደሆነ ጠንቅቀው ያውቃሉ። ለማንኛውም ለአምላክ ምስጋና ይድረሰውና አብዛኞቹ ልጆቻቸው አሁን በኢኮኖሚ ራሳቸውን ችለው ጥሩ ኑሮ እየመሩ ልጆቻቸውን በሚገባ እያስተማሩ ሲሆን የተቸገሩትንም ሌሎች ሰዎችንም የቻሉትን ያህል ለመርዳት ወደ ኋላ አይሉም። ታዲያ ይህን ማድረግ በመቻላቸው አሁን ደስተኞች ናቸው።

ወ/ሮ ጠጂቱም በህይወት ኖረዉ በዚህ ሁኔታ የልጆቻቸውን እድገትና ስኬት ለማየት በመቻላቸዉ ደስታና ኩራት እንድሚሰማቸዉ ሁሌ ይናገራሉ።



ወይዘሮ ጠጂቱ በ1961 ዓ.ም አዶላ

ወይዘሮ ጠጂቱ ከሚታወቁባቸው ነገሮች ጥቂቶቹ

ወ/ሮ ጠጂቱ ከሚታወቁባቸው ነገሮች አንዱ በሕይወት ዘመናቸዉ ሙሉ ሆን ብለዉ ከአፋን ኦሮሞ በስተቀር በሌላ ቋንቋ መናገር አለመፈለጋቸዉ ነዉ። ይህን ማለት ሌላ ቋንቋ መናገር ሆነ መረዳት አይችሉም ማለት ሳይሆን ከልጁነታቸዉ ጊዜ ጀምሮ በእናታቸዉ ቋንቋ ቢቻ መናገርን ስለ ወሰኑና ይህንኑ መናገር የሚያስደስታቸዉ መሆኑን አሁንም ይናገራሉ።

በዚህ ምክኒያት ልጆቻቸዉ ሁሉም አፋን ኦሮሞን ከርሳቸዉ ለመማር ዕድል በማግኘታቸዉ አሁን ይህን ቋንቋ በሚገባ እየተጠቀሙበ ይገኛሉ። ይህን በገንዘብ ሊገዛ የማይቻል የእውቀት ውርስ ለሚቀጥለዉ ትውልድ ማውረስ ችለዋል። ለዚህም ነዉ ልጆቻቸዉ ሁሌ ታላቅ ክብርና ምስጋና የሚልግሷቸዉ።

ወ/ሮ ጠጂቱ ያደርጓቸዉ ከነበሩት ነገሮች ሌላዉ ደግሞ በያመቱ በተለይም በገና ሰሞን ማለትም በታህሳስ ወር ወደ ይርጋዓለም ከተማ በመሄድ አማኑኤል የሚባል አካባቢ ለረጂም ቀናት እንደ ሚቆዩና በጸበል ወን እየታጠቡ እረፍት እንደሚያደርጉና ይዝናኑ እንደ ነበር አብረዋቸዉ ይሄዱ የነበሩት ይናገራሉ። ታዲያ ወ/ሮ ጠጂቱ እንደ አንድ ቱሪስት ወደ ተለያዩ ቦታዎች በመጓዝና ብዙ ነገሮችን በማዬት እንዲሁም በዚህ መዝናናት በመቻላቸዉ በጣም ደስተኛ እንደነበሩ አሁንም ደጋግመው ይናገራሉ።



ወ/ሮ ጠጂቱ በ1996, ድሬዳዋ አየር ማረፊያ



ወይዘሮ ጠጂቱ በ1996, ሓረር



ወ/ሮ ጠጂቱ 1996

ከዚህም በተጨማሪ ወ/ሮ ጠጂቱ በኖሩበት እጅግ ረጅም ዘመናት ያዩትንና የሰሙትን ታሪኮችና ድርጊቶችን ምንም ሳይረሱ እስካሁን ድረስ እያስታወሱ መተረክ መቻላቸውን ቤተሰባቸው ይመሰክራል። እስካሁን ድረስ ብዙ ክስተቶችን እያስታወሱ መናገርን ቀጥለዉበታል። እግዚአብሔር የሰጣቸው ይህ ታላቅ ችሎታ በጣም አስገራሚና የሚደነቅም ነው።

ወ/ሮ ጠጂቱ ማሕበራዊ ኑሮአቸውን በተመለከተ በተለያዩ የማህበረሰብ ተቋማት ለምሳሌ የሴቶችና የቤተ እምነት (የሰንበቴ) ማህበራት እንዲሁም በተለይም አዶላ ከተማ በተለያዩ እድሮች ውስጥ አባል በመሆን ጥሩ ተሳትፎ ሲያደርጉ እንደ ኖሩ ብዙዎች ይመሰክራሉ። እንዲሁም እኚህ እናት የሰውን ሃሳብ በትዕግስት ለማዳመጥ ከፍተኛ ተሰጦ ያላቸውና ለመናገርም የማይቸኩሉ በመሆናቸው ብዙዎች ያደንቋቸዋል።

ወ/ሮ ጠጂቱ ደግና ርህሩህ ከመሆናቸው ባሻገር በፀባያቸው ረጋ ያሉና ሰው አክባሪ በመሆናቸው በሕብረተሰቡ ዘንድ እጅግ የተወደዱና የተከበሩ ናቸው። ወ/ሮ ጠጂቱ ሁሌ የተቸገረን በመርዳት ይታወቃሉ። ለምሳሌ ወደ ቤተክርስቲያን በሄዱ ጊዜ ሁሉ የቻሉትን ያህል የተቸገሩ ሰዎችን ሲረዱ እንደ ኖሩ በቅርብ የሚያቋቸው ሁሉ ይመሰክራሉ።

በተጨማሪም፣ ወደዘሮ ጠጂቱ ብዙ ጊዜ ወደ ቤተ ክርስቲያን እየሄዱ ቤተሰባቸው በሰላም፣ በደስታ፣ በብልጽግና እና አንዱ ለሌላው ጥሩ ፍቅር እንዲኖረው ሁሌ ይጸልያሉ።

እኚህ ተወዳጅ እናት አሁንም ለልጆቻቸው ሌት ተቀን ከልብ የመነጨ የእናትነት ምርቃት ሲለግሱ ይደመጣሉ።



ወ/ሮ ጠጂቱ, 1996

ወ/ሮ ጠጂቱ የትልቅ ቤተሰብ ምስሶ ናቸው

ወ/ሮ ጠጂቱ ለመላው ቤተሰብ ጥሩ አርዳዎና እጅግ ጠንካራ ምስሶ ናቸው። ከአቶ 7/9ዲቅ ቶላሳ ጋር ወደ 50 ዓመታት ለሚጠጋ ጊዜ አብረው በኖሩበት ወቅት በርካታ ወንዶችና አንዲት ሴት ልጅ አፍርተዋል። ለፈጣሪ ምስጋና ይድረሰውና ከነዚህ ልጆቻቸው ከሁለት ልጆች በስተቀር ሰባት በሕይወት ይገኛሉ። እንዲሁም ወ/ሮ ጠጂቱ ረጂም ዘመናት የመኖር ዕድል በማግኘታቸው የልጅ ልጅ ልጆችን እስከ አራተኛ ትውልድ ማዬት ችለዋል። እነዚህ ልጆቻቸውና የልጅ ልጆቻቸው ተባዝተው በአሁኑ ጊዜ አብዛኞቹ በተለያዩ እንደ አዶላ፣ ወሊሶ፣ ፊንፊኔ፣ አዋሳ፣ ቦሬ፣ ባቱ፣ አዳማ፣ ቱሉቦሎ ወዘተ የመሳሰሉ የአገሪቱ ከተሞች ይኖራሉ።

እንዲሁም ቁጥራቸው ትንሽ ነው የማይባል ልጆቻቸውና የልጅ ልጆቻቸው በውጭ አገሮች በአሜሪካ፣ ጀርመን፣ ካናዳ እና ኪታር እንደሚኖሩ የሚታወቅ ነው። እኚህ ተወዳጅ እናት የልጆቻቸውና የልጅ ልጆቻቸውን በዚህ ልክ መባዛት እንዲሁም የነሱን እድገትና ስኬታማነት ማዬት በመቻላቸው በጣም ደስተኛ ናቸው።



ወ/ሮ ጠጂቱ, 2000

ወ/ሮ ጠጂቱ አንዲት እህት (ወ/ሮ ጋንቱ ገመቹን) ብቻ ያላቸው ሲሆን እሳቸውን አራምፋማ በነበሩበት ጊዜ ከወሊሶ በማምጣት እስካሁን ድረስ ሳይራራቁ በሚያስቀና ፍቅርና መተሳሰብ እየተረዳዱ ይኖራሉ። እንዲሁም ባሁኑ ጊዜ በየለቱ የስልክ ግንኙነት በማድረግ አንዱ ለሌላው ጥንካሬ እና ብርታትን በመለገስ ላይ ይገኛሉ።

የወ/ሮ ጠጂቱ የጡረታ ዘመናት

ባለቤታች በ1980 ዓ.ም ከዚህ ዓለም በሞት ከተለዩዋቸው በኋላ ወ/ሮ ጠጂቱ እስከ 2010 ዓ.ም ድረስ አዶላ ከተማ መጫ ሰፈር ይኖሩ ነበር።

ከላይ በተጠቀሰው አመት ወይዘሮ ጠጂቱ በጠና ታመው ቤተሰባቸው ለሕክምና ወደ ሻሸሜ ወሰዷቸው። ሕመማቸው ከደም ግፊትና የደም ማነስ ጋር ግኑኒነት ያለው ስለነበር የሚያስፈልጋቸው የደም ዓይንት በአፋጣኝ መገኘት ነበረበት። ሆኖም በሻሸሜ ከሚገኙ ሆስፒታሎች ከማንኛውም ትክክለኛውን የደም አይነት በወቅቱ ማግኘት አልተቻለም። ሆኖም በልጃቸው በአቶ ሰለሞንና በፈያ አጠቃላይ ሆስፒታል የህክምና ባለሙያዎች ጥረት የተፈለገው የደም አይነት በብዙ ርቀት ከሚገኘው የሮቤ ሆስፒታል በማግኘት ሕይወታቸው ሊታደግ ችሏል።

ወ/ሮ ጠጂቱ ታመው በሻሸሜ ሆስፒታል ለአንድ ወር ያህል ጊዜ በቆዩበት ወቅት ልጆቻቸውና የልጅ ልጆቻቸው ከያሉብት ቦታ ሁሉ በመጠራራት ብዙዎች ሻሸሜ በመገኘት ሌት ተቀን እየተፈራረቁ አስፈላጊውን እንክብካቤና ህክምና አድረገውላቸው እንደነበር ምን ጊዜም የሚዘነጋ አይደለም። ወ/ሮ ጠጂቱ በዚህ በጣም ከመደሰታቸውም በላይ በቤተሰባቸው እጂጉኑ እንዲ ኮሩ አድርጓቸዋል።

በመጨረሻም በዚህ ባደረባቸው ሕመም ምክኒያት ፊንፊኔ እንዲገቡ ተደርጎ እስካሁ ድረስ አስፈላጊ ህክምናና እንክብካቤ በልጆቻቸው እየተረገላቸው ይኖራሉ።

ወ/ሮ ጠጂቱን በመጦርና አስፈላጊውን እንክብካቤ በማድረግ ከፍተኛ አስተዋጾታ በማበርከት ላይ ካሉት ልጆቻቸው መካከል አቶ ሰለሞን ገ/ፃዲቅና ቤተሰቡ እንዲሁም ወ/ሮ ብርቁ ገ/ፃዲቅና ቤተሰቧ በቅድሚያ የሚጠቀሱ ናቸው። እነዚህ ልጆቻቸው ሌት ተቀን ምንጊዜም ደከመኝ ሰለቸኝ ሳይሉ ጊዜና ሀብታቸውን ሳይቆጥቡ ለረጅም አመታት የሚያስፈልጋቸውን እንክብካቤ አድርገውላቸዋል። ስለዚህ መላው ቤተሰብ ምን ጊዜም ለሰሎሞንና ለብርቁ ልዩ ክብር እና አድናቆት አለው። ለእነዚህ ልጆች የእናታቸው በረከት እንዲደርሳቸው የመላው ቤተሰብ ምኞት ነው።

በሌላም በኩል ልጃቸው ዶ/ር ተረፈ ገ/ፃዲቅ እና ባለቤቱ ወ/ሮ ኢኔስ ፃዲቅ በተቻላቸው መጠን እኚህን እናት ለመርዳትና ለመንከባከብ በየጊዜው የቅርብ ክትትል ከማድረግ ባሻገር ወደ አገር ቤት በመመለስ እናታቸውን ከመጎብኘት የተቆጠቡበት ጊዜ አልነበረም። ይህን በማድረጋቸውም ከኚህ ታላቅ እናት በምላሹ ያልተቋረጠ የእናትነትን ምርቃትና በረከቶችን በመለገሳቸው ሁሉ ደስታ ይሰማቸዋል። እንዲሁም ተረፈ እና ኢኔስ ከወንድማቸው ከአቶ ሰለሞን እንዲሁም ከእህታቸው ከወ/ሮ ብርቁ ጎን በመሆን እናታቸውን መርዳት በመቻላቸው በጣም ደስተኞች ናቸው።

ለረጅም ጊዜ የዘለቀ የስልክ ግንኙነት

ወ/ሮ ጠጂቱ ወደ ፊንፊኔ ከተዛወሩ በኋላ ከልጆቻቸውና ከልጅ ልጆቻቸው እንዲሁም ከዘመዶቻቸውና ከዳደሮቻቸው ጋር በየጊዜው የስልክ ግንኙነት ሲያደርጉ ቆይተዋል። በስልክ ከሚያግኟቸው ሰዎች በዋናነት ልጆቻቸውና ቤተሰቦቻቸው ናቸው።

ከነዚህም በተጨማሪ ለረጅም ጊዜ የዘለቀ የስልክ ግንኙነት ያላቸው ሌሎች ዘመዶቻቸውና ጓደኞቻቸው የሚከተሉት ናቸው፡

ወይዘሮ ጋንቱ ገመቹ (እህታቸው)፣ አቶ አሸናፊ ገላን፣ ወ/ሮ ጌጤ ቴሶ፣ አቶ አምባጤ ወንድሙ፣ አቶ በዳዳ ወንድሙ፣ አቶ ዋቶሌ ተስፋዬ፣ አቶ ጀማል ማርጋ፣ አቶ ታደሰ ወ/ስላሴ፣ አቶ ኃ/ሚካኤል ቃኒ(+)[፤] ወ/ሮ አላሚቱ ደገባሳ፣ ወ/ሮ አይናዲስ፣ አቶ ኢዘዲን ጫካ፣ ወይዘሮ ትግስት (የወ/ሮ ከበቡሽ ልጅ)፣ ወ/ሮ ዕፀገነት ገስጥ እና ወዘተ። እነዚህ ሰዎች በተለያዩ የኢትዮጵያ ከተሞች ማለትም፣ በአዶላ፣ ወሊሶ፣ ሻኪሶ፣ ፊንፊኔ፣ ዋጂፎ (አርባ ምንጭ) እና አዋሳ ውስጥ የሚኖሩ ናቸው።

በተጨማሪም ወ/ሮ ጠጂቱ በመጨረሻ ሰፈር ከሚኖሩ የቀድሞ ጎረቤቶቻቸው ጋር ለረጅም ጊዜ የዘለቀ ግንኙነት በማድረግ ላይ ይገኛሉ ። ይህ ግንኙነት ለወ/ሮ ጠጂቱ ከፍተኛ ጥንካሬና ብርታትን እየሰጣቸው ሲሆን፣ እሳቸውም በዚህ በጣም ይስተኛ ናቸው።

ይህ ግንኙነት እንዲረጋገጥ ቁልፍ ሚና ከተጫወቱ ሰዎች መካከል አቶ ፍፁም አለማየሁ ፣ አቶ ሰሎሞን ገ/ፃዲቅ እንዲሁም አቶ ሞኮንን ዲልበ፣ ወ/ሮ ብርቄ ገ/ፃዲቅ እና ወ/ት ሲምበ መኮንን ይገኙበታል። እነዚህ ልጆቻቸውና የልጅ ልጆቻቸው ይህ ግንኙነት ለብዙ አመታት በተሳካ ሁኔታ ሳይቋረጥ እንዲቀጥል ያላሰለሰ ጥረት አድርገዋል። ወይዘሮ ጠጂቱ በዚህ በተደረገላቸው አገልግሎት እጂግ የረኩና የተደሰቱ መሆናቸውን ሁሌ በምርቃት እዬ ገለጹላቸው ይገኛሉ። በተጨማሪም፣ የወ/ሮ ጠጂቱ ቤተሰብ ይህን ግንኙነት እውን ለሚያደርጉት ሁሉ ታላቅ ክብር እና ምስጋና አለው።

ከላይ በተገለጹት ምክንያቶች ወ/ሮ ጠጂቱ ሁልጊዜ ሁሉንም ልጆቻቸውና የልጅ ልጆቻቸውን እያመሰገኑና እየመረቁ ኖረዋል። በ2016 ዓ.ም መገባደጃ አንድ ቀን ምሽት እንደተለመደው እኚህን ልጆች ሲመርቁ የሚከተሉትን ስሞች በመጥራት ነበር፡

አቶ ኃይሉ ገ/ፃዲቅና ልጆቹን፡ ወ/ሮ እቴጌን፣ ወ/ሮ አልማዝ፣ አቶ ንጉሴ፣ አቶ ማናዬ፣ ወ/ሮ ብዙአየሁ አቶ ደረጀ፣ አቶ ታዬ፣ ወ/ሮ ኩሪባቸው፣ እና ወ/ሮ ኤልሳ፣
አቶ አለማየሁ ገ/ፃዲቅና ልጆቹን፡ ወ/ሮ ሰብለ፣ አቶ ያሬድ፣ አቶ አዲሱ፣ አቶ እሸቱ፣ አቶ ታምራት፣
አቶ ካሳሁን፣ አቶ ፍጹም፣ አቶ ግሩም፣ አቶ ነፃነት፣ አቶ ሮባ፣ እና ወ/ሮ አያንቱ፣
ዶ/ር ተረፈ ገ/ጳዲቅና ልጆቹን፡ ወ/ት አና እና አቶ አያንሳ፣
አቶ ጌታሁን ገ/ፃዲቅና ልጆቹን፡ ወ/ሮ እሙሽ እና ወ/ሮ ሊያ፣
የመቶ አለቃ ጥላሁን ልጆችን፡ አቶ በሃይሉ እና ወ/ት ትግስት፣
አቶ ክንፈ ገ/ፃዲቅና ልጆቹን፡ ወ/ሮ ቢፍቱ፣ አቶ ፈካንሳ፣ አቶ ካናራ እና ወ/ሮ ጠጂቱ፣
ወ/ሮ ብርቄ ገ/ፃዲቅና ልጆቹን፡ ወ/ት ናዲ፣ አቶ ሳኒ እና ወ/ት ሲምበ፣
አቶ ሰለሞን ገ/ፃዲቅና ልጁን፡ አቶ ሊባን።

በእርግጥ እነዚህ ልጆች ለእኚህ የተከበሩ እናት ከፍተኛ ፍቅር አላቸው። እናም ለዚህ ነገር ግንኙነታቸው እንዲህ ጠንክሮ የቀጠለው። በዚህ ምክንያት ወ/ሮ ጠጂቱ ሁሉንም ልጆቻቸውና የልጅ ልጆቻቸውን በማመስገን ሁሉም በልጽገዉ በደስታና በመተሳሰብ ተከብብረው እንዲኖሩ ዘወትር የእናትነትን ምርቃት ከመለገስ ያልተቆጥቡት። የኚህ ታላቅ እናት ምርቃትና በረከት ለሁላችንም ይደርስ ዘንድ የአምላክ ፈቃዱ ይሁን!

ከላይ እንደተጠቀሰው ወ/ሮ ጠጂቱ (ነጋዬ) ገመቹ በአሁኑ ወቅት በፊንፊኔ የሚኖሩ ሲሆን በልጆቻቸው የህክምና እና አስፈላጊ እንክብካቤ እየተደረገላቸው ይኖራሉ።

ስለጤንነታቸው የአምላክ ፈቃዱ ሆኖ በእርጅና ምክኒያት ከሚታይ የድካም ክስተት በቀር በጥሩ ሁኔታ ላይ ይገኛሉ።

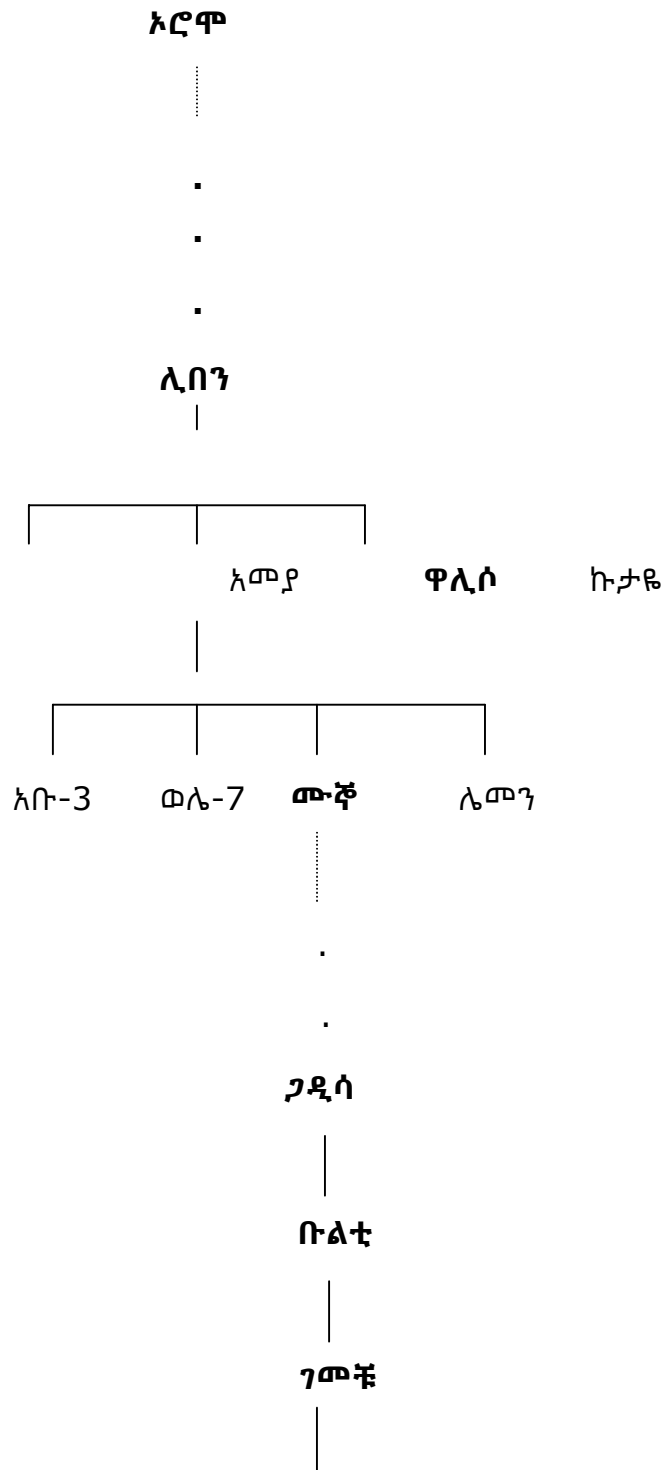
በመጨረሻም እኛ የወ/ሮ ጠጂቱ ልጆች ሁሌም "ጠጂ ወይ እናፎ" ብለን የምንጠራቸው እናታችን በህይወት እስካሉ ጊዜ ድረስ ከመረዳትና ከመንከባከብ ወደ ኋላ እንደማንል አንጠራጠርም።

ከዚህ በተረፈ ለኚህ ታላቅ እናት ከዚህ የላቀ እድሜና ጤና አምላክ ይሰጣቸው ዘንድ ሁላችንም ባለንበት ቦታ ሁሉ ሆነን እንጸልይላቸዋለን።



በእርጅና የማይሸነፉ ታላቅ እናት፣ ፊንፊኔ፣ 2016

የወ/ሮ ጠጂቱ ገመቹ የዘረ ግንድ፡ በአባት በኩል፡



ወ/ሮ ጠጂቱ ገመቹ

የወ/ሮ ጠጁቱ ገመቹ የዘር ግንድ በእናት በኩል፡

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人 口 卡

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■

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ᠨᠠᠭᠤᠨ

A Brief Biography of Mrs. Tejitu Gemechu



Mrs. Tejitu Gemechu mid-1960s, in Arramfama

A Brief Biography of Mrs. Tejitu Gemechu

Mrs. Tejitu (Nagaye) Gemechu was born in 1925 to Mrs. Hawine Yakasso and Mr. Gemechu Bulti in the South West Shwoa province, Waliso District and the village of Dirre Rogge. Her father died when she was a child, so her mother raised her. In 1941 (the year Italy was defeated and expelled from Ethiopia), Mrs. Tejitu and Mr. G/Tsadik Tolassa were married according to Oromo tradition in Badessa Durba, near Waliso city. Mr. G/Tsadik Tolassa lived with Mrs. Tejitu in the town of Adola for a long time until his death in 1988 and they had many children together.



Mr. G/Tsadik Tolassa

Moreover, soon after her marriage, Mrs. Tejitu celebrated Attete in Badessa Durba village near Waliso city. For the celebration, not only food and drinks had to be prepared, but also things that could entertain people all night long, e.g. good musical instruments and singers with good voices. After a long preparation, Mrs. Tejitu invited many people, especially a lot of women, and successfully performed the Attete ceremony according to Oromo tradition. She is always saying that she will never forget the traditional clothes and jewelers used and worn for the day.

In the Oromo religion (waaqqeffannaa), Attete is the leader and mother of fertility. Attete often encourages women to participate with consciousness in political, social and cultural work issues and to fight against all forms of oppression. She blesses and protects women and their families.

Mrs. Tejitu is certainly very sad that this beloved Oromo culture is being forgotten today.

The following is an attempt to briefly mention the travels she has made and the experiences she has had.

Mrs. Tejitu traveled to different areas with her family and lived there

Journey to Jimma

In early 1942, she moved to Jimma with her husband and lived there for about a year. The reason for the trip was because her husband was a patriot and he was assigned to the army of Dejazmach Garasu Dhuki to stabilize the region left by the Italians. Mrs. Tejitu always remembers the stay in Jimma as she chose the best of the many houses left by the Italians and was able to live in it for free. Moreover she went to the countryside to pick as much wild coffee as she could and used it without paying. She also gave birth to a son in Jimma but she said he died prematurely.

Journey to Southern Oromia

After her husband finished his work in Jimma, they returned to Waliso together. After a short stay in Waliso, they made a very arduous journey with many others to Southern Oromia. The difficulty of this journey lay in the extreme heat of the East African Rift Valley and the transport options available at the time, as the journey was made on foot or by mule. Mrs. Tejitu said it took them more than two weeks to reach the town of Adola from Waliso via Yirgalem. They then lived in Adola and Shakiso. According to his personal story, her husband was the leader of a group of gold miners. There they had two children, whom Mrs. Tejitu raised.

In 1947 her father-in-law (Mr. Tolassa Benya) became seriously ill and the family had to return to Waliso. While in Waliso they had two more children and the family grew.

Second migration to Southern Oromia

In the early 1950s, Mrs. Tejitu and her family moved to Southern Oromia for the second time. After living in a small town called Arorressa in a cold area for about a year, they moved to Arramfama, which had a good climate. Arramfama was then a newly established village and there were no more than twenty houses, according to Mrs. Tejitu.

But now Arramfama has grown into a town. At that time life was full of prosperity and luxury because Arramfama was a very fertile land. Mrs. Tejitu lived there for a long time and was able to have four more children. Her eldest son, Mr. Hailu G/Tsadik, married his wife in Arramfama. When Mr. Hailu brought his bride from Adola to Arramfama, he was accompanied by many horses and mules as well as many friends, recalls Mrs. Tejitu. The preparations and expenses for the ceremony were extremely high.

Although life in Arramfama was very good, there was no modern school nearby for the children, so Mrs. Tejitu and her husband were forced to move to Adola with many children.

The life of Mrs. Tejitu and her family in Adola

Mrs. Tejitu moved to Adola in the late 1960s. There, she raised school-age children to begin modern education. However, life in Adola was not as comfortable and easy as in Arramfama. Although her husband tried to support his family through farming and livestock trading, life was hard and full of challenges.

In other words, after living in the countryside for a long time, the family found it very difficult to move to the big city and raise many children. Nevertheless, Mrs. Tejitu was able to fulfill her maternal duty by preparing and selling food and drinks to feed her family. While living in Arramfama, she was involved in grain trading and provided well for her family.

However, it is worth noting that after moving to Adola, especially at the beginning, the family had problems paying the house rent and had difficulty even feeding their children. As a result, some of Mrs. Tejitu's children e.g. Mr. Girma G/Tsadik dropped out of school and joined the National Defense Force and was deployed to Eritrea where he was killed in battle at a young age. Also, the fate of his younger brother, Lieutenant Tilahun G/Tsadik, was not too different from his. He was badly wounded in the fighting on the Eritrean battlefield and returned to Adola. Then, after recovering from his injuries with the help of medical treatments, he was busy in the photographic business for a number of years. However, he later became seriously ill with asthma and passed away suddenly at a young age.

Meanwhile, with the exception of her children who were young at the time, the older ones were forced to drop out of school and engage in various jobs in order to support themselves and their families.

For this reason, Mrs. Tejitu and her children know exactly how devastating poverty is.

Anyway, thanks be to God, most of her children are now economically independent and living a good life and educating their own children well, and many did not hesitate to help people in need as much as they could. So, they are happy to be able to do this. Mrs. Tejitu is very proud to be alive to see the growth and success of her children and always says that she feels happy.



Mrs. Tejitu in 1969, Adola

Some of the things Mrs. Tejitu is known for

One of the things that Mrs. Tejitu is known for is that she has never spoken any language other than Oromo in her entire life. This does not mean that she cannot speak or understand any other language, but since she was a child she decided to speak only her mother tongue and she has always been proud of that.

Therefore, all her children had the opportunity to learn the Oromo language from her and they now use this language very well. This means that she managed to pass on this knowledge that money cannot buy to the next generation. She will always be remembered for passing on this useful knowledge to her children. This is another reason why her children always show her great respect and gratitude.

Another thing Mrs. Tejitu used to do annually was to go to Yirgaalam city in the summer month of December, especially during Christmas season, to bathe in Emmanuel Holy Spring and had a good rest and relaxation. Mrs. Tejitu still says that she was very happy as a tourist traveling to different places and seeing many things and having fun.



Mrs. Tejitu, 2004, at Dire Dawa Airport



Mrs. Tejitu, 2004, in Harar



Mrs. Tejitu, 2004

In addition, her family testifies that she managed to pass on the story and everything she heard and saw during her long life time in this world to the next generation without forgetting the story. She still remembers many events and keeps talking about them. This great ability that God gave her is very amazing and admirable.

Regarding Mrs. Tejitu's relationship with the community, for example, she was a member of religious associations such as Sembete and women's organizations as well as various folklore associations, especially in the town of Adola. Many also admire this mother for her ability to patiently listen to people's opinions and for not being in a hurry to speak. She is a kind and calm person and a very respectful grandmother, who is loved and respected by the community. She is always known to help people in need. For instance, when she was going to church, many people who knew her testify that she contributed as much as she could to support people in need.

Besides, Mrs. Tejitu used to go to church often and pray to God that her family would find peace, happiness and prosperity and that their love for each other would grow stronger. Now that she can no longer go to church, she continues to pray for her family wherever she is.



Mrs. Tejitu, 2004, Adola

Mrs. Tejitu is the pillar of a large family

Mrs. Tejitu is a good role model and a strong support for her entire family. She has lived with Mr. G/Tsadiq Tolassa for almost 50 years and they have several sons and a daughter together. Fortunately, seven children are still alive, all except for two. Mrs. Tejitu was also lucky to live a long life and to see her grandchildren up to the fourth generation. These children and grandchildren have multiplied and now most of them live in different cities of the country such as Adola, Waliso, Finfinne, Awassa, Bore, Batu, Adama, Tulubolo etc.

It is also known that some of her children and grandchildren live in foreign countries in the United States, Germany, Canada and Qatar. The beloved grandmother is very happy to live a long life and to witness the growth and success of her offspring.



Mrs. Tejitu Gemechu, 2008

Mrs. Tejitu has only one sister (Mrs. Gantu Gemechu), whom she brought from Waliso to Arramfama, they have a wonderful love for each other, and they still call or contact each other daily to give each other strength and courage.

Retirement of Mrs. Tejitu

After the death of her husband in 1988, Mrs. Tejitu retired and lived in Adola, in Mecha Sefer, until 2018.

During the year mentioned, Mrs. Tejitu became very ill in Adola and the family took her to Shashemene for medical treatment. Since her illness was associated with hypertension and anemia, it was necessary to get a blood transfusion for her immediately. Despite this, it was impossible to get the right blood type from any of the hospitals in Shashemene. However, thanks to the efforts of her son Mr. Solomon G/Tsadik and the medical professionals of Feyta General Hospital, the blood type needed was obtained from a very distant place, namely Robe Hospital, and with that her life was saved.

It will never be forgotten that when Mrs. Tejitu was ill and was in Shashemene Hospital for about a month, her children and grandchildren, wherever they were, called each other and many of them were in Shashemene day and night to provide her with the necessary care and medical treatment. Therefore Mrs. Tejitu is very happy and proud of her family.

She was subsequently transferred to Finfinne due to illness and is now receiving good medical treatment and the necessary care from her children.

Those who play a major role in caring for Mrs. Tejitu include her son, Mr. Solomon G/Tsadik and his family, and her daughter, Mrs. Birke G/Tsadik and her family. These children have cared for her for a long time, sparing no resources or time. Mrs. Tejitu is so happy with the care she receives that she always thanks and blesses these children. For this, the whole family always has special respect and admiration for Solomon and Birke, as well as for their families. It is the wish of the whole family that their mother's blessings reach these children.

In addition, her son, Dr. Terefe G/ Tsadik and his wife Mrs. Ines Tsadik certainly did not hesitate to travel back home regularly to visit and help their mother, after it became known that she needed care. In return, they continuously receive and enjoy blessings from this great mother. Therefore, Terefe and Ines are very happy to be able to stand by their brother Solomon as well as sister Birke and help their mother.

Phone contacts that have been going on for a long time

Since moving to Finfinne, Mrs. Tejitu has been in constant telephone contact with her children and grandchildren as well as relatives and friends. The people who contact her by phone are mainly her children and their families.

Other relatives who have been in constant telephone contact for a long time include the following people:

Mrs. Gantu Gemechu (her sister), Mr. Ashenafi Gelan, Mrs. Gete Tesso, Mr. Ambaye Wendimu, Mr. Badhadha Wendimu, Mr. Watole Tesfayee, Mr. Jamal Marga, Mr. Tadesse W/Silase, Mr. H/Micael Qani (+), Mrs. Alamituu Degebasa, Mrs. Aynadis, Mr. Izedin Chaka, Mrs. Tigst (daughter of Mrs. Kebebush), Mr. Itsegenet Gesixi and etc.. These people are living in various parts of Ethiopia, such as Adoola, Waliso, Shakiso, Finfinne, Wajifoo (Arba Minch) and Awassa.

In addition, Mrs. Xajitu has been in touch with her neighbors in Machaa Village for a long time. This contact also gives Mrs. Tejitu a lot of strength and courage and she also enjoys it very much.

Those who played a key role in ensuring this communication include Mr. Fitsum Alemayehu, Mr. Solomon G/Tsadik as well as Mr. Mekonnen Dilboo, Mrs. Birke G/Tsadik and Miss Simboo Mekonnen. They are tirelessly ensuring that this communication continues successfully for many years. Mrs. Tejitu is very happy with the services she is receiving. Moreover, her family is very respectful and grateful to all those who are making this relationship a reality!

For the above reasons, Mrs. Tejitu always thanks and blesses all her children and grandchildren. One evening in mid-2024, as usual, when she inaugurated these children, she mentioned their names as follows:

Mr. Hailu G/Tsadik and his children: Mrs. Itenesh, Mrs. Almaz, Mr. Niguse, Mr. Manaye, Mrs Buzayehu, Mr. Dereje, Mr. Taye, Mrs. Kuribachew, Mrs Elsa;

Mr. Alemayehu G/Tsadik and his children: Mrs. Seble, Mr. Yared, Mr. Addisu, Mr. Eshetu, Mr. Tamirat, Mr. Kasahun, Mr. Fitsum, Mr. Grum, Mr. Netsanet, Mr. Roba, Miss Gadise and Miss Ayantu;

Dr. Terefe G/Tsadik and his children: Miss Anna and Mr. Ayanssa;

Mr. Getahun G/Tsadik and his children: Mrs. Imush and Mrs. Liya;

Lieutenant Tilahun's children: Mr. Behailu and Miss Tigst;

Mr. Kinfe G/Tsadik and his children: Mrs. Biftu, Mr. Fekanssa, Mr. Kanara and Mrs. Tejitu;

Mrs. Birke G/Tsadik and her children: Miss Nadhi, Mr. Sanyi and Miss Simbo;

Mr. Solomon G/Tsadik and his child: Herr Liban.

Honestly, these children and grandchildren love this great mother so much that their relationship is still strong. This is why Mrs. Tejitu always gives her blessings to all her children and grandchildren so that they can all live happily together in love and prosperity. May the blessings of this great mother reach us all!

As mentioned above, Mrs Tejitu (Nagaye) Gemechu is currently living in Finfinne and is receiving good medical treatment and the necessary care of her children.

As for her health, she is in a good condition, thanks to God and modern medical treatments, apart from the weaknesses caused by advanced age.

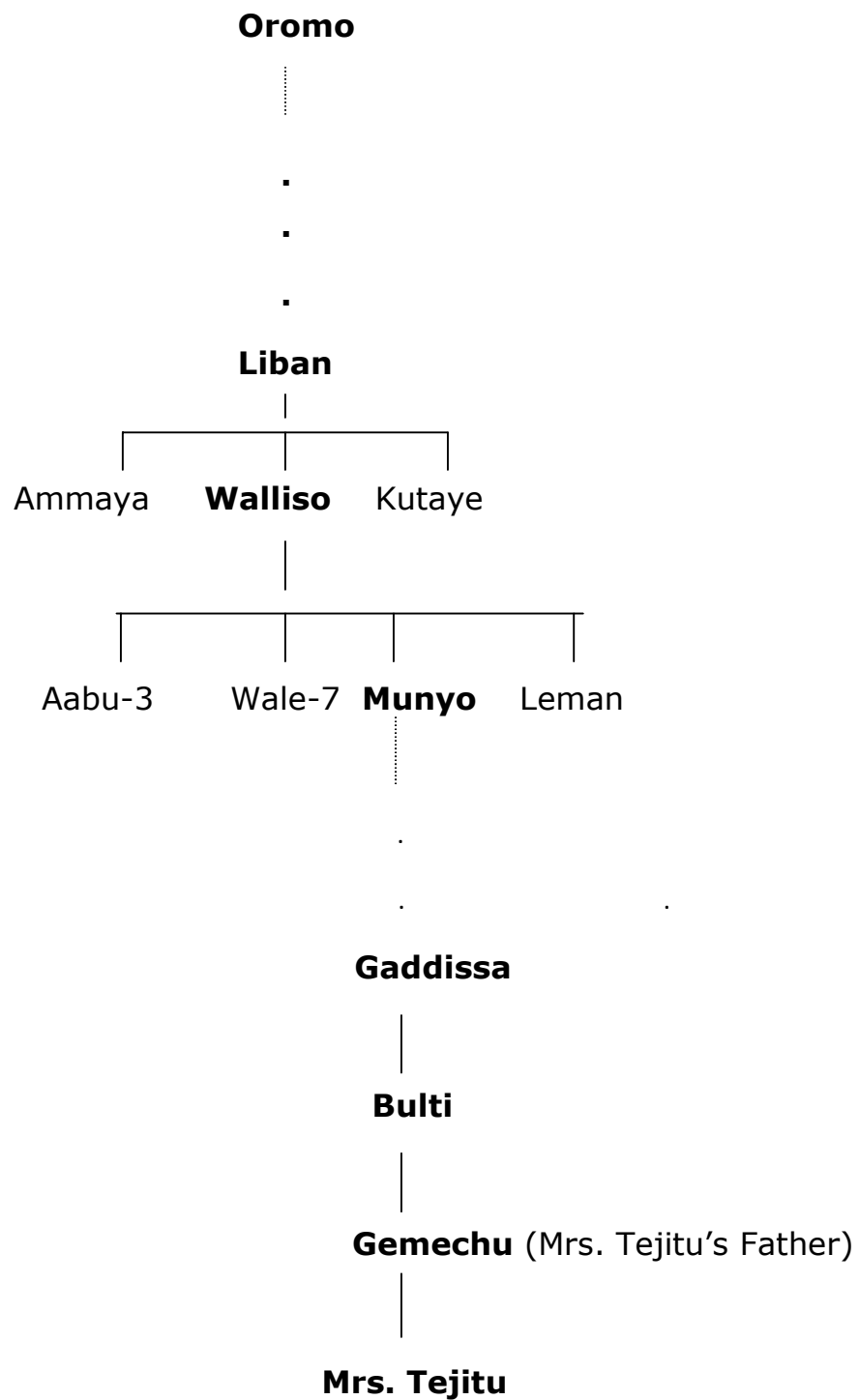
Finally, we, Mrs. Tejitu's children and grandchildren, have no doubt that we will never hesitate to help and care for our mother, whom we always call "Tejje or Ennayee", as long as she lives.

Apart from this, we all pray to God to grant this great mother health and courage as well as long life.

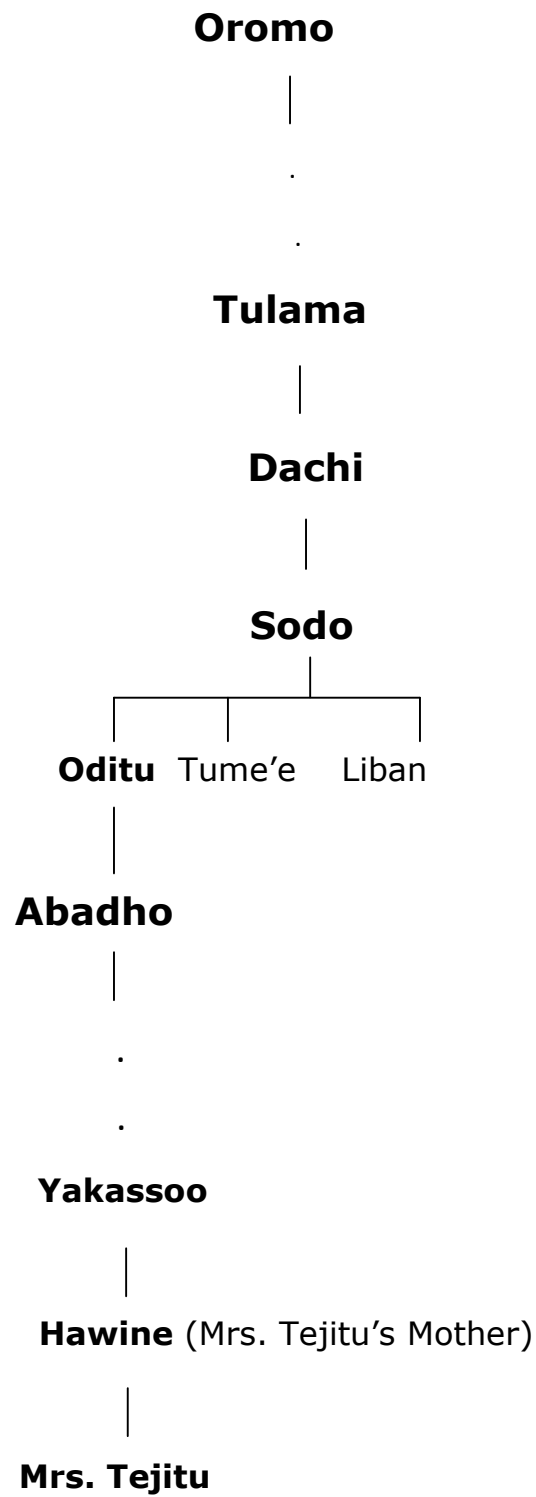


The great mother who is not overcome by old age, 2023, Finfinne

**The lineage of Mrs. Tejitu Gemechu from
the paternal line:**



**The lineage of Mrs. Tejitu Gemechu from
the maternal line:**



Eine kurze Biographie von Frau Tejitu Gemechu



Frau Tejitu Gemechu Mitte der 1960er Jahre, Arramfama

Eine kurze Biographie von Frau Tejitu Gemechu

Frau Tejitu (Nagaye) Gemechu wurde 1925 als Tochter von Frau Hawine Yakasso und Herrn Gemechu Bulti in der Provinz Südwest-Showa, Bezirk Waliso, im Dorf Dirree Roggee geboren. Ihr Vater starb, als sie noch ein Kind war, also wurde sie von ihrer Mutter großgezogen. Im Jahr 1941 (dem Jahr, in dem Italien besiegt und aus Äthiopien vertrieben wurde) heirateten Frau Tejitu Gemechu und Herr G/Tsadik Tolassa nach Oromo-Tradition in Badesa Durba, in der Nähe der Stadt Waliso. Herr G/Tsadik Tolassa lebte lange Zeit bis zu seinem Tod im Jahr 1988 mit Frau Tejitu in Adola. Sie hatten viele gemeinsame Kinder.



Herr G/Tsadik Tolassa

Frau Tejitu feierte auch kurz nach ihrer Heirat Attete im Dorf Badessa Durba in der Nähe der Stadt Waliso. Für die Feier mussten nicht nur Speisen und Getränke vorbereitet werden, sondern auch Dinge, die die Menschen die ganze Nacht über unterhalten konnten, z.B. gutes Musikinstrument und Sängerinnen mit guten Stimmen.

Nach langer Vorbereitung lud Frau Tejitu viele Menschen, insbesondere viele Frauen, ein und führte die Attete-Zeremonie erfolgreich nach Oromo-Tradition durch. Sie wird die traditionelle Kleidung und Accessoires sowie den Schmuck, den sie an diesem Tag trug, nie vergessen.

In der Oromo-Religion (waaqqeffanna) ist Attete die Anführerin und Mutter der Fruchtbarkeit. Attete ermutigt Frauen, sich an politischen, sozialen und kulturellen Arbeitsthemen bewusst zu beteiligen und gegen alle Formen der Unterdrückung zu kämpfen. Sie segnet und beschützt Frauen und ihre Familien. Frau Tejitu ist sicherlich sehr traurig darüber, dass diese geliebte Oromo-Kultur heutzutage so in Vergessenheit gerät.

Im Folgenden wird versucht, ihre Reisen und Erfahrungen kurz zu schildern.

Frau Tejitu reiste mit ihrer Familie in verschiedene Gebiete, um dort zu leben

Reise nach Jimma

Anfang 1942 zog sie mit ihrem Mann nach Jimma und lebte dort etwa ein Jahr. Der Grund dieser Reise war, dass ihr Mann ein Patriot war und er der Armee von Dajazmach Garasu Dhuki zugeteilt wurde, um die von den Italienern hinterlassenen Gebiete zu stabilisieren. Frau Tejitu erinnert sich immer an den Aufenthalt in Jimma, daran, dass sie sich das schönste der vielen Häuser aussuchte, die von den Italienern hinterlassen worden waren und kostenlos darin lebte und aufs Land ging, um so viel wilden Kaffee zu pflücken, wie sie konnte, um ihn dann ohne Bezahlung zu nutzen. Außerdem brachte sie in Jimma einen Sohn zur Welt, aber sie sagte, er sei früh gestorben.

Reise nach Süd-Oromia

Nachdem ihr Mann seine Arbeit in Jimma beendet hatte, kehrten sie gemeinsam nach Waliso zurück. Nach einem kurzen Aufenthalt in Waliso unternahmen sie mit vielen anderen eine sehr beschwerliche Reise nach Süd-Oromia. Die Schwierigkeit dieser Reise lag in der extremen Hitze des ostafrikanischen Grabenbruches und den damals verfügbaren Transportmöglichkeiten, da die Reise zu Fuß oder mit Maultieren zurückgelegt wurde. Frau Tejitu sagte, sie brauchten mehr als zwei Wochen, um von Waliso über Yirgalem die Stadt Adola zu erreichen.

Sie lebten dann in Adola und Shakiso. Ihrer persönlichen Geschichte zufolge war ihr Mann der Anführer einer Gruppe von Goldgräbern. Dort bekamen sie zwei Kinder, die Frau Tejitu aufzog.

1947 erkrankte ihr Schwiegervater (Herr Tolassa Benya) schwer und die Familie musste nach Waliso zurückkehren. In Waliso bekamen sie zwei weitere Kinder und die Familie wurde größer.

Zweite Migration nach Süd-Oromia

Anfang der 1950er Jahre zog Frau Tejitu mit ihrer Familie zum zweiten Mal nach Süd-Oromia. Nachdem sie etwa ein Jahr in einer kleinen Stadt namens Aroorressa in einem kalten Ort gelebt hatten, zogen sie nach Arramfama, wo es ein gutes Klima gab. Arramfama war damals ein neu gegründetes Dorf und hatte nicht mehr als zwanzig Häuser, sagte Frau Tejitu, aber jetzt ist Arramfama zu einer Stadt herangewachsen.

Das Leben war damals voller Wohlstand und Luxus, denn Arramfama war ein fruchtbares Land. Frau Tejitu lebt dort lange und konnte vier weitere Kinder bekommen.

Ihr ältester Sohn, Herr Hailu G/Tsadik, heiratete in Arramfama seine Frau. Als Herr Hailu seine Braut von Adola nach Arramfama brachte, wurde er von vielen Pferden und Maultieren sowie vielen Freunden begleitet, erinnert sich Frau Tejitu. Die Vorbereitungen und die Ausgaben für die Zeremonie waren sehr aufwändig.

Obwohl das Leben in Arramfama gut war, gab es in der Nähe keine moderne Schule für die Kinder, sodass Frau Tejitu und ihr Mann gezwungen waren, mit den Kindern nach Adola zu ziehen.

Das Leben von Frau Tejitu und ihre Familie in Adola

Frau Tejitu zog Ende der 1960er Jahre nach Adoola. Dort brachte sie Kinder im schulpflichtigen Alter dazu, eine moderne Ausbildung zu beginnen. Allerdings war das Leben in Adola nicht so bequem und einfach wie in Arramfama. Obwohl ihr Ehemann versuchte, seine Familie durch Landwirtschaft und Viehhandel zu ernähren, war das Leben dort hart und voller Probleme. Mit anderen Worten, nachdem die Familie lange Zeit auf dem Land gelebt hatte, war es sehr schwierig, in der Großstadt zu leben und viele Kinder großzuziehen.

Dennoch konnte Frau Tejitu ihre mütterliche Pflicht erfüllen, indem sie Essen und Getränke zubereitete und verkaufte, um ihre Familie zu ernähren.

Während sie in Arramfama lebte, war sie im Getreidehandel tätig und sorgte gut für ihre Familie.

Es ist jedoch erwähnenswert, dass die Familie nach dem Umzug nach Adola, insbesondere zu Beginn, Probleme hatte, die Hausmiete zu bezahlen und Schwierigkeiten hatte, sogar ihre Kinder zu ernähren. Infolgedessen brachen einige von Frau Tejitus Kindern, z. B. Herr Girma G/Tsadik, die Schule ab und trat der Nationalen Verteidigungstreitkraft bei und wurde nach Eritrea entsandt, wo er in jungen Jahren im Kampf getötet wurde. Auch das Schicksal seines jüngeren Bruders, Leutnant Tilahun G/Tsadik, unterscheidet sich nicht sehr von seinem. Es wird daran erinnert, dass er bei einem Gefecht auf dem eritreischen Schlachtfeld schwer verletzt wurde und nach Adola zurückkehrte. Nachdem er sich mit medizinischer Hilfe von seinen Verletzungen erholt hatte, arbeitete er einige Jahre als Fotograf. Später erkrankte er jedoch schwer an Asthma und starb plötzlich in jungen Jahren.

Mit Ausnahme ihrer damals noch kleinen Kinder waren die älteren Kinder gezwungen, die Schule abzubrechen und verschiedene Jobs anzunehmen, um sich und ihre Familien zu ernähren. Aus diesem Grund wissen Frau Tejitu und ihre Kinder genau, wie verheerend Armut ist. Wie dem auch sei, Gott sei Dank sind die meisten ihrer Kinder heute wirtschaftlich unabhängig, führen ein gutes Leben und bilden ihre eigenen Kinder gut aus, und viele zögerten nicht, Menschen in Not so gut sie konnten zu helfen. Sie sind also froh, dies tun zu können.

Frau Tejitu ist sehr stolz, am Leben zu sein und das Wachstum und den Erfolg ihrer Kinder mitzuerleben, und sagt immer, dass sie glücklich ist.



Frau Tejitu 1969, Adola

Einige der Dinge, für die Frau Tejitu bekannt ist

Frau Tejitu ist unter anderem dafür bekannt, dass sie ihr ganzes Leben lang nie eine andere Sprache als die Oromosprache gesprochen hat. Dies bedeutet nicht, dass sie keine anderen Sprachen sprechen oder verstehen kann, aber sie hat seit ihrer Kindheit beschlossen, nur ihre Muttersprache zu sprechen, und darauf war sie immer stolz. Daher hatten alle ihre Kinder die Möglichkeit, von ihr die Oromo-Sprache zu lernen, und sie verwenden die Sprache jetzt sehr gut. Das bedeutet, dass es ihr gelungen ist, dieses Wissen, das man mit Geld nicht kaufen kann, an die nächste Generation weiterzugeben.

Sie wird immer dafür in Erinnerung bleiben, dass sie dieses nützliche Wissen an ihre Kinder weitergegeben hat. Auch deshalb zeigen ihre Kinder ihr immer großen Respekt und Dankbarkeit.

Eine weitere Sache, die Frau Tejitu jedes Jahr machte, war, im Monat Dezember, besonders während der Weihnachtszeit, in die Stadt Yirgaalam zu fahren, um in der heiligen Quelle Emmanuel zu baden und sich gut auszuruhen und zu entspannen.

Frau Tejitu sagt immer noch, dass sie sehr glücklich ist, als Touristin an verschiedene Orte reisen und viele Dinge sehen zu können.



Frau Tejitu, 2004, am Flughafen Dire Dawa



Frau Tejitu, 2004, Harar



Frau Tejitu, 2004

Außerdem bezeugt ihre Familie, dass sie es geschafft hat, die Geschichte und alles, was sie während ihres langen Lebens auf dieser Welt gehört und gesehen hat, an die nächste Generation weiterzugeben, ohne etwas zu vergessen. Sie erinnert sich noch an viele Ereignisse und redet weiterhin.

Diese großartige Fähigkeit, die Gott ihr gegeben hat, ist so erstaunlich und bewundernswert.

Bezüglich der Beziehung von Frau Tejitu zur Gemeinschaft, z.B. war sie Mitglied in religiösen Vereinigungen wie Sambate, Frauenorganisationen sowie verschiedenen Folklorevereinen, insbesondere in der Stadt Adola. Viele bewundern diese Mutter auch für ihre Fähigkeit, den Meinungen anderer geduldig zuzuhören und es nicht eilig zu haben, etwas zu sagen.

Sie ist eine freundliche und ruhige Person und eine sehr respektvolle Großmutter, die von der Gemeinschaft geliebt und respektiert wird. Sie ist immer dafür bekannt, Menschen in Not zu helfen. Wenn sie beispielsweise in die Kirche ging, bezeugten viele Menschen, die sie kannten, dass sie so viel wie sie konnte für Menschen in Not beigetragen hat.

Außerdem gingen Frau Tejitu früher oft in die Kirche und betet zu Gott, dass ihre Familien Frieden, Glück und Wohlstand finden und dass ihre Liebe zueinander stärker werden würde. Da sie nun nicht mehr in die Kirche gehen kann, betet sie weiterhin für ihre Familien, wo auch immer sie sich aufhält.



Mrs. Tejitu. 2004. Adola

Frau Tejitu ist eine Stütze der großen Familie

Frau Tejitu ist ein gutes Vorbild und eine starke Stütze für ihre gesamte Familie. Sie hat fast 50 Jahre mit Herrn G/Tsadik Tolassa gelebt und sie haben mehrere Söhne und eine Tochter zusammen bekommen. Zum Glück leben bis auf zwei noch sieben ihrer Kinder. Auch hat Frau Tejitu das Glück, ein langes Leben zu führen und ihre Enkelkinder bis zur vierten Generation zu sehen. Diese Kinder und Enkelkinder haben sich vervielfacht und jetzt leben die meisten von ihnen in verschiedenen Städten des Landes wie Adola, Waliso, Finfine, Awassa, Bore, Batu, Adama, Tulubolo usw.

Es ist auch bekannt, dass einige ihrer Kinder und Enkelkinder im Ausland leben in den Vereinigten Staaten, Deutschland, Kanada und Katar. Die geliebte Großmutter ist sehr glücklich, ein langes Leben zu führen und das Wachstum und den Erfolg ihrer Nachkommen mitzuerleben.



Frau Tejitu, 2008

Frau Tejitu hat nur eine Schwester (Frau Gantu Gemechu), die sie von Waliso nach Arramfama gebracht hat, und sie haben eine wunderbare Liebe zueinander. Sie stehen immer noch in täglichem Telefonkontakt, um sich gegenseitig Kraft und Mut zu geben.

Ruhestand von Frau Tejitu

Nach dem Tod ihres Mannes im Jahr 1988 ging Frau Tejitu in den Ruhestand und lebte bis 2018 in Adola, in Mecha Sefer.

Im genannten Jahr wurde sie in Adola sehr krank und die Familie brachte sie zur medizinischen Behandlung nach Shashemene. Da ihre Krankheit mit Bluthochdruck und Anämie einherging, war eine sofortige Bluttransfusion erforderlich.

Trotzdem war es unmöglich, in einem der Krankenhäuser in Shashemene die richtige Blutgruppe zu bekommen. Dank der Bemühungen ihres Sohnes, Herrn Solomon G/Tsadik, und des medizinischen Personals des Feyta General Hospital konnte jedoch die benötigte Blutgruppe von einem sehr weit entfernten Ort, nämlich dem Robe Hospital, beschafft werden, und so wurde ihr Leben gerettet.

Es wird nie vergessen werden, dass, als Frau Tejitu krank war und etwa einen Monat im Shashemene-Krankenhaus lag, ihre Kinder und Enkelkinder, wo auch immer sie waren, sich gegenseitig anriefen und viele von ihnen Tag und Nacht in Shashemene waren, um ihr die notwendige Pflege und medizinische Behandlung zukommen zu lassen. Daher ist Frau Tejitu sehr glücklich und stolz auf ihre Familie.

Sie wurde anschließend krankheitsbedingt nach Finfinne verlegt und erhält nun eine gute medizinische Behandlung und die nötige Pflege durch ihre Kinder.

Zu denjenigen, die eine wichtige Rolle bei der Pflege von Frau Tejitu spielen, gehören ihr Sohn, Herr Solomon G/Tsadik und seine Familie, sowie ihre Tochter, Frau Birke G/Tsadik und ihre Familie. Diese Kinder haben sich lange Zeit um sie gekümmert und dabei weder Ressourcen noch Zeit gescheut. Frau Tejitu ist mit der Pflege, die sie erhält, so zufrieden, dass sie diesen Kindern immer dankt und sie segnet. Aus diesem Grund empfindet die ganze Familie stets besonderen Respekt und Bewunderung für Solomon und Birke sowie für ihre Familien. Es ist der Wunsch der ganzen Familie, dass der Segen ihrer Mutter diese Kinder erreicht. Darüber hinaus zögerten ihr Sohn, Dr. Terefe G/ Tsadik und seine Frau Ines Tsadik natürlich nicht, regelmäßig nach Hause zu reisen, um ihre Mutter zu besuchen und ihr zu helfen, nachdem bekannt wurde, dass sie Pflege brauchte.

Im Gegenzug erhalten und genießen sie kontinuierlich Segnungen von dieser großartigen Mutter. Daher sind Terefe und Ines sehr glücklich, ihrem Bruder Solomon sowie ihrer Schwester Birke beistehen und ihrer Mutter helfen zu können.

Telefonische Kontakte bestehen schon seit Längerem

Seit ihrem Umzug nach Finfinne steht Frau Tejitu in ständigem Telefonkontakt mit ihren Kindern und Enkelkindern sowie Verwandten und Freunden. Die Menschen, die sie telefonisch kontaktieren, sind hauptsächlich ihre Kinder und deren Familien.

Zu den weiteren Angehörigen, mit denen seit längerem ständiger telefonischer Kontakt besteht, zählen unter anderem folgende Personen:

Frau Gantu Gemechu (ihre Schwester), Herr Ashenafi Gelan, Frau Gete Tesso, Herr Ambaye Wendimu, Herr Badhadha Wendimu, Mr. Watole Tesfayee, Herr Jemal Marga, Herr Tadesse W/Silase, Herr H/Micael Qani (+), Frau Alamituu Degebasa, Frau Aynadis, Herr Izedin Chaka, Frau Tigst (Tochter von Frau Kebebush), Mrs. Itsegenet Gesixi usw..

Diese Menschen leben in verschiedenen Teilen Äthiopiens, wie Adola, Waliso, Shakiso, Finfinne, Wajifo (Arba Minch) und Awassa. Außerdem steht sie immer noch in ununterbrochenem Telefonkontakt mit ihren Nachbarn in Adola Macha Sefer. Auch dieser Kontakt gibt Frau Tejitu viel Kraft und Mut und sie genießt ihn auch sehr.

Zu denjenigen, die bei der Sicherstellung dieser Kommunikation eine Schlüsselrolle spielen, gehören Herr Fitsum Alemayehu, Herr Solomon G/Tsadik sowie Herr Mekonnen Dilbo, Frau Birke G/Tsadik und Frau Simbo Mekonnen. Sie haben unermüdlich daran gearbeitet, dass diese Kommunikation viele Jahre lang erfolgreich aufrechterhalten werden konnte. Frau Tejitu ist mit den Dienstleistungen, die sie erhält, sehr zufrieden. Darüber hinaus empfindet ihre Familie großen Respekt und Dankbarkeit gegenüber allen, die diese Beziehung möglich machen!

Aus den oben genannten Gründen dankt und segnet Frau Tejitu immer alle ihre Kinder und Enkelkinder. An einem Abend Mitte 2024 rief sie wie üblich bei ihrem Segen die folgenden Namen ihrer Kinder und Enkelkinder auf:

Herr Hailu G/Tsadik und seine Kinder: Frau Itenesh, Frau Almaz, Herr Niguse, Herr Manaye, Frau Buzayehu Herr Dereje, Herr Taye, Frau Kuribachew, Frau Elsa;

Herr Alemayehu G/Tsadik und seine Kinder: Frau Seble, Herr Yared, Herr Adisu, Herr Eshetu, Herr Tamirat, Herr Kasahun, Herr Fitsum, Herr Grum, Herr Netsanet, Herr Roba, Frau Gadise und Frau Ayantu;

Dr. Terefe G/Tsadik und seine Kinder: Frau Anna und Mr. Ayanssa;

Herr Getahun G/Tsadik und seine Kinder: Frau Imush und Frau Liya;

Die Kinder von Lieutenant Tilahun: Herr Behailu und Frau Tigst;

Herr Kinfe G/Tsadik und seine Kinder: Frau Biftu, Herr Fekansa, Herr Kanara und Frau Tejitu;
Frau Birke G/Tsadik und ihre Kinder: Frau Nadhi, Herr Senyi und Frau Simbo;
Herr Solomon G/ Tsadik und sein Kind: Mr. Liban.

Ehrlich gesagt lieben diese Kinder und Enkel diese großartige Mutter so sehr, dass ihre Beziehung immer noch stark ist. Aus diesem Grund gibt Frau Tejitu all ihren Kindern und Enkelkindern immer ihren Segen, damit sie alle glücklich in Liebe und Wohlstand zusammenleben können. Möge der Segen dieser großartigen Mutter uns alle erreichen!

Wie oben erwähnt, lebt Frau Tejitu (Nagaye) Gemechu derzeit in Finfinne und erhält gute medizinische Behandlung und die notwendige Pflege von ihren Kindern.

Was ihre Gesundheit betrifft, ist sie derzeit Dank Gott und der modernen medizinischen Behandlungen in gutem Zustand, abgesehen von den Schwächen, die das Alter mit sich bringen.

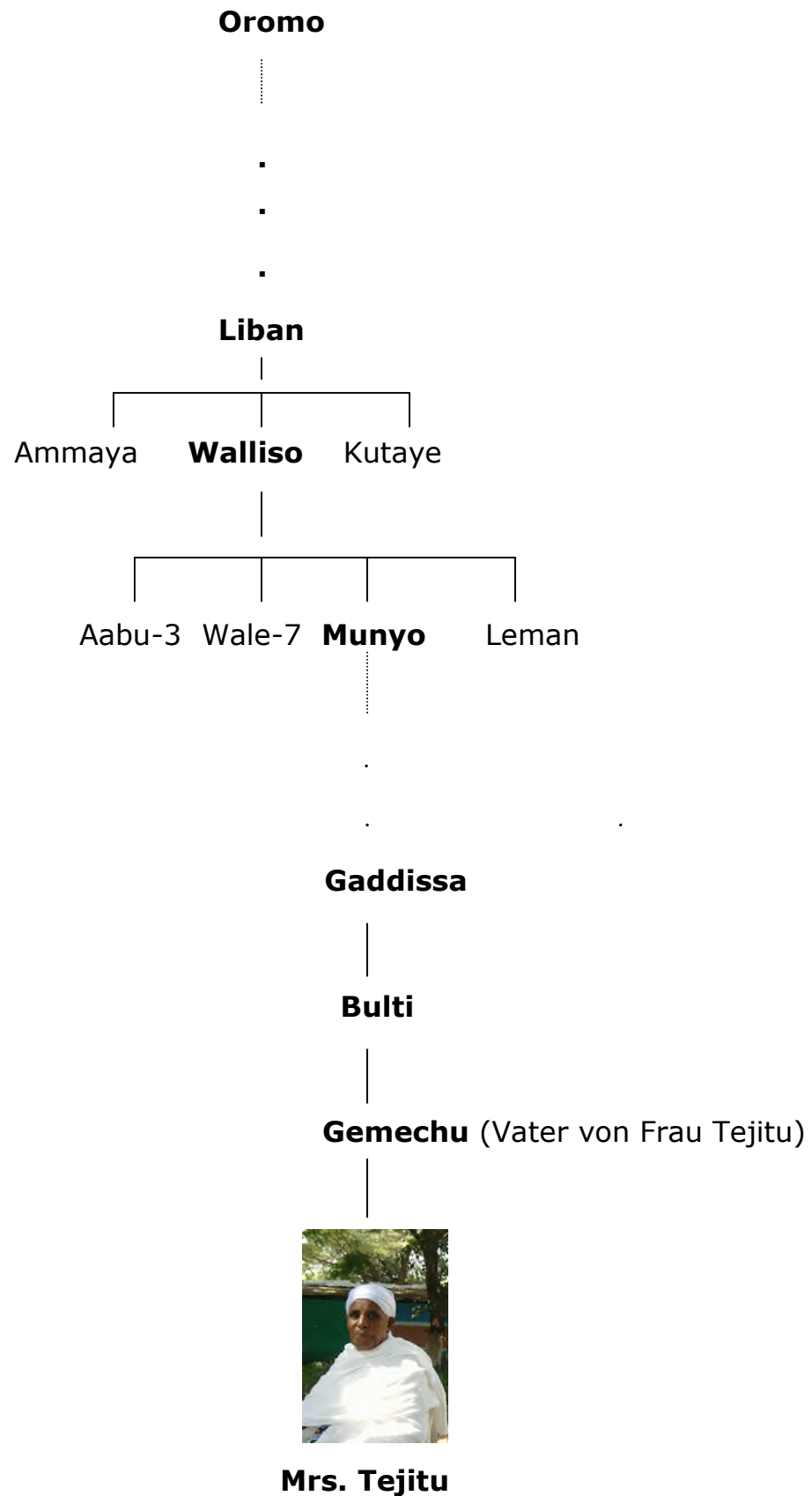
Abschließend möchten wir, die Kinder von Frau Tejitu, noch einmal betonen, dass wir niemals zögern werden, unserer Mutter, die wir immer „Tejje oder Ennayee“ nennen, zu helfen und für sie zu sorgen, solange sie lebt.

Abgesehen davon beten wir alle zu Gott, dass er dieser großartigen Mutter Gesundheit und Mut sowie ein langes Leben schenke.



Die großartige Mutter, die sich vom Alter nicht überwältigen lässt, Finfinne, 2023

Die Abstammung von Frau Tejitu Gemechu aus der väterlichen Linie:



**Die Abstammung von Frau Tejitu Gemechu
aus der mütterliche Linie:**

